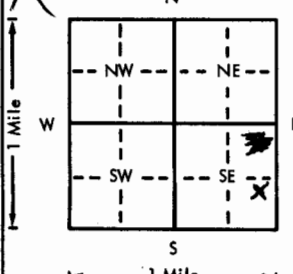
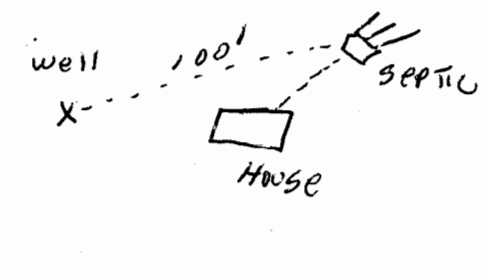


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County: <u>POTTAWATOMIE</u>	Section number: <u>36</u>	Township number: <u>T 9 S R 9</u>	Range number: <u>E/W</u>
2. Distance and direction from nearest town or city: <u>3W 2N</u>		3. Owner of well: <u>DALLAS DOUGLAS</u>			
Street address of well location if in city: <u>OF WAMEGO</u>		R.R. or street: <u>R.R.</u>			
		City, state, zip code: <u>WAMEGO, KS 66547</u>			
X Locate with "X" in section below: 		Sketch map: 		6. Bore hole dia. <u>10</u> in. Completion date <u>8-10-76</u> Well depth <u>80</u> ft.	
5. Type and color of material		From	To	7. <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
<u>TOP SOIL</u>		<u>0</u>	<u>4</u>	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
<u>BROWN CLAY</u>		<u>4</u>	<u>16</u>	9. Casing: Material <u>PVC</u> Height: Above or below <u>0</u> Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>24</u> in. RMP <input type="checkbox"/> PVC <u>94</u> Weight <u>2.58</u> lbs./ft. Dia. <u>5</u> in. to <u>80</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>2.74</u>	
<u>FINE - COURSE SAND</u>		<u>16</u>	<u>23</u>	10. Screen: Manufacturer's name <u>Pumpco</u> Type <u>PVC</u> Dia. <u>5</u> Slot/gauze <u>0.20</u> Length <u>10</u> Set between <u>16</u> ft. and <u>20</u> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>0.30 X 0.60</u>	
<u>Grey shale</u>		<u>23</u>	<u>80</u>	11. Static water level: _____ mo./day/yr. <u>20</u> ft. below land surface Date <u>8-10-76</u>	
				12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>8</u> g.p.m.	
				13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____	
				14. Well head completion: <u>CAP</u> _____ Pitless adapter <u>24</u> inches above grade	
				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>5</u> ft. to <u>15</u> ft.	
				16. Nearest source of possible contamination: ft. <u>100</u> Direction <u>NE</u> Type <u>SEPTIC</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>STRIDER DOLG ON INC</u> License No. <u>182</u> Business name _____ Address <u>RT 1 HOITON, KS</u> Signed <u>Dale Ashen</u> Date <u>8-10-76</u> Authorized representative	
18. Elevation:	19. Remarks: <u>OWNER WILL INSTAL SLAB</u>				
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley					

2-9-76
 W
 Sec 36
 NESESE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5