

WATER WELL R		WWC-5 1272	DI	vision of Water			
				ources App. No		Well ID	
1 LOCATION OF WATER WELL: County:		Fraction $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$		ction Number	Township Number	Range Number R \square E \square W	
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and							
Business:	ast ivanie.	Tilst.		ction from nearest town or intersection): If at owner's address, check here:			
Address:							
Address: City: State: ZIP:							
3 LOCATE WELL							
WITH "X" IN		APLETED WELL: .					
SECTION BOX:	Depth(s) Groundwater Encountered: 1) 2)				Longitude:(decimal degrees)		
N	N ELL'S STATIC WATER LEVEL:				Datum: WGS 84 NAD 83 NAD 27 Source for Latitude/Longitude:		
	below land surface, measured on (mo-day-yr				GPS (unit make/model:)		
NW NE X	\mathbf{X} above land surface, measured on (mo-day-yr)				(WAAS enabled? ☐ Yes ☐ No)		
	Pump test data: Well water was ft.				Land Survey Topographic Map		
WE	after hour		🗌 On	□ Online Mapper:			
SW SE	Well water was ft. after hours pumping gpm						
	Estimated Yield:	spin		6 Elevation:ft. Ground Level TOC			
S	Bore Hole Diameter: in. to in			Source	Source: Land Survey GPS Topographic Map		
1 mile		in. to	ft.	□ Other			
7 WELL WATER TO BE USED AS:							
1. Domestic: 5. □ Public Water Supply: well ID 6. □ Demetring: how menu wells?							
☐ Household ☐ Lawn & Garden	6. 🗌 Dewatering: how many wells? 7. 🔲 Aquifer Recharge: well ID				\Box Cased \Box Uncased \Box Geotechnical		
	8. Monitorin			12. Geothermal: how many bores?			
2. Irrigation	9. Environmental Remediation: well ID				a) Closed Loop 🔲 Horizontal 🗌 Vertical		
3. 🗌 Feedlot 🗌 Air Sparge 🔄 Soil Vapor Ext				b) Open Loop 🗌 Surface Discharge 🔲 Inj. of Water			
4. Industrial Recovery Injection 13. Other (specify):							
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:							
Water well disinfected? Yes No							
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded							
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
□ Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)							
□ Brass □ Galvanized Steel □ Concrete tile □ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
$\Box \text{ Continuous Slot} \qquad \Box \text{ Mill Slot} \qquad \Box \text{ Gauze Wrapped} \qquad \Box \text{ Torch Cut} \qquad \Box \text{ Drilled Holes} \qquad \Box \text{ Other (Specify)} \dots \dots$							
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft. to ft. to ft.							
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft. to ft.							
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other							
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.							
Nearest source of possible			_				
□ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage							
Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well							
□ Other (Specify)							
Direction from well? ft.							
10 FROM TO	LITHOLO	GIC LOG	FROM	TO 1	LITHO. LOG (cont.) or P	LUGGING INTERVALS	
<u>├</u> ───┤							
			Notes:				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged							
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.							
Kansas Water Well Con	Kansas Water Well Contractor's License No						
under the business name	e of						
	Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.						
_	Visit us at <u>http://www.kdheks.gov/waterwell/index.html</u> KSA 82a-1212						