

|   |   |                            |                                  |                                |
|---|---|----------------------------|----------------------------------|--------------------------------|
| 1 LOCATION OF WATER WELL:<br>County: <u>Osborne</u> | Fraction<br><u>SE 1/4 NE 1/4 SE 1/4</u> | Section Number<br><u>8</u> | Township Number<br><u>T 10 S</u> | Range Number<br><u>R 14 EW</u> |
|---|---|----------------------------|----------------------------------|--------------------------------|

Distance and direction from nearest town or city street address of well if located within city?

Approximately 6 1/2 miles east of Natoma

|   |   |  |
|---|---|--|
| 2 WATER WELL OWNER:<br>RR#, St. Address, Box # :<br>City, State, ZIP Code | <u>Meyer Land &amp; Cattle</u><br><u>c/o Chris Meyer</u><br><u>Box 149</u><br><u>Sylvan Grove, KS 67481</u> | Board of Agriculture, Division of Water Resources<br>Application Number: |
|---|---|--|

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| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL: <u>50</u> ft. ELEVATION: <u>unknown</u> |
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Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.

WELL'S STATIC WATER LEVEL 21 ft. below land surface measured on mo/day/yr 1-21-92

Pump test data: Well water was not ch'd ft. after ..... hours pumping ..... gpm

Est. Yield unknown gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

Bore Hole Diameter 9 in. to 4.7 in. and ..... in. to ..... ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well ..... Stock

Was a chemical/bacteriological sample submitted to Department? Yes.....No...X.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No X

|  |                    |                    |   |
|--|--------------------|--------------------|---|
| 5 TYPE OF BLANK CASING USED:   | 5 Wrought iron     | 8 Concrete tile    | CASING JOINTS: Glued <u>X</u> Clamped ..... |
| 1 Steel  | 3 RMP (SR)         | 6 Asbestos-Cement  | 9 Other (specify below)                     |
| 2 PVC  | 4 ABS              | 7 Fiberglass       | Welded .....                                |
| Blank casing diameter <u>5</u> in. to <u>2.7</u> ft., Dia. .... in. to .... ft., Dia. .... in. to .... ft.         |                    |                    | Threaded .....                              |
| Casing height above land surface <u>36</u> in., weight <u>2.36</u> lbs./ft. Wall thickness or gauge No. <u>214</u> |                    |                    |   |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  | 7 PVC              | 10 Asbestos-cement |   |
| 1 Steel  | 3 Stainless steel  | 5 Fiberglass       | 8 RMP (SR)                                  |
| 2 Brass  | 4 Galvanized steel | 6 Concrete tile    | 9 ABS                                       |
| SCREEN OR PERFORATION OPENINGS ARE:  | 5 Gauzed wrapped   | 8 Saw cut          | 11 None (open hole)                         |
| 1 Continuous slot  | 3 Mill slot        | 6 Wire wrapped     | 9 Drilled holes                             |
| 2 Louvered shutter   | 4 Key punched      | 7 Torch cut        | 10 Other (specify) .....                    |
| SCREEN-PERFORATED INTERVALS: From <u>27</u> ft. to <u>47</u> ft., From ..... ft. to ..... ft.                      |                    |                    |   |
| GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>47</u> ft., From ..... ft. to ..... ft.                            |                    |                    |   |

|   |                   |                         |                        |                                   |
|---|-------------------|-------------------------|------------------------|-----------------------------------|
| 6 GROUT MATERIAL:   | 1 Neat cement     | 2 Cement grout          | 3 Bentonite            | 4 Other <u>Bentonite Holeplug</u> |
| Grout Intervals: From ..... ft. to ..... ft., From ..... ft. to ..... ft., From <u>0</u> ft. to <u>20</u> ft. |                   |                         |                        |                                   |
| What is the nearest source of possible contamination:   | 10 Livestock pens | 14 Abandoned water well |                        |                                   |
| 1 Septic tank   | 4 Lateral lines   | 7 Pit privy             | 11 Fuel storage        | 15 Oil well/Gas well              |
| 2 Sewer lines   | 5 Cess pool       | 8 Sewage lagoon         | 12 Fertilizer storage  | 16 Other (specify below)          |
| 3 Watertight sewer lines  | 6 Seepage pit     | 9 Feedyard              | 13 Insecticide storage | <u>None known</u>                 |
| Direction from well?  | How many feet?    |                         |                        |                                   |

| FROM | TO | LITHOLOGIC LOG                             | FROM | TO | PLUGGING INTERVALS |
|------|----|--|------|----|--------------------|
| 0    | 3  | Topsoil, clay                              |      |    |                    |
| 3    | 5  | Clay, brown                                |      |    |                    |
| 5    | 12 | Clay, brown, mixed with rock, white        |      |    |                    |
| 12   | 32 | Clay, tan                                  |      |    |                    |
| 32   | 36 | Clay, soft, mealy                          |      |    |                    |
| 36   | 47 | Clay, tan mixed with gravel, white, coarse |      |    |                    |
| 47   |    | Shale                                      |      |    |                    |

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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>1-21-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>185</u> . This Water Well Record was completed on (mo/day/yr) <u>2-19-92</u> under the business name of <u>Clarke Well &amp; Equipment, Inc.</u> by (signature) <u>[Signature]</u> |
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