| WATER WELL RE | COPD | Form WWC-5 | Division of | Water Bassings, Am. No. | | |
|---|--|---|-------------------------|--|-----------------------------|--|
| | | Fraction | | Water Resources; App. No er Township Number | | |
| 1 LOCATION OF WATER WELL: County: Osborne | | l . | | T 10 S | n raw | |
| Distance and direction | from nearest town or ci | ty street address of well if | Clobal Position | ning Systems (decimal d | | |
| Distance and direction from nearest town or city street address of well if located within city? 802 N 2nd - Natoma, KS 67651 Global Positioning Systems (decimal degrees, min. Latitude: N39.19111 | | | | | | |
| located within city: 8 | 02 N 2nd - Natoma, KS | 67651 | | Longitude: W99.02750 | | |
| 2 WATER WELL OV | VNER. | | 7 0 - | | | |
| RR#, St. Address, Bo | x # . Milan Master | | Elevation: | 100 1832.47 | | |
| City, State, ZIP Code | | | Datum: | 7.7.1.1 | | |
| | PNatoma, KS | 67651 | Data Collecti | | | |
| 3 LOCATE WELL'S LOCATION | 4 DEPTH OF COM | PLETED WELL | ••••• | ft. | | |
| WITH AN "X" IN SECTION BOX: | | | | | | |
| | | : Well water was | | | | |
| x NW NE | | E USED AS: 5 Public wat dlot 6 Oil field water | | | | |
| W E | 2 Irrigation 4 Ind | lustrial 7 Domestic (law | n & garden) 10 | Monitoring well VEW | -1 | |
| SW SE | Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs Sample was submitted | | | | | |
| S | Sample was submitted | W | ater well disinfect | ted? Yes No | . | |
| 5 TYPE OF CASING I | • | | | SING JOINTS: Glued | • | |
| 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded | | | | | | |
| Blank casing diameter 4 in to 10 ft., Diameter in to ft., Diameter in to ft. | | | | | | |
| Casing height above land surface | | | | | | |
| | | | | ii iiiekiiess or gaage iv | ODMD. 34 | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) | | | | | | |
| 2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | |
| 1 Continuous slot | | uazed wrapped 7 Torch c | nt 9 Drilled ho | oles 11 None (oper | n hole) | |
| | | Vire wrapped 8 Saw C | at 10 Other (sr | pecify) | | |
| SCREEN-PERFORATE | D INTERVALS: From | 10 ft. to 20 | ft. From | m ft. to |) ft. | |
| | | ft. to | | | | |
| GRAVEL PACK INTERVALS: From 8 | | | | | | |
| | | ft. to | | | | |
| | | | | | | |
| 6 GROUT MATERIA | L: 1 Neat cement 2 | Cement grout 3 Bentonit | 4 Other | | | |
| Grout Intervals: Fr | om .Q ft. to .B | ft., From | ft. to | ft., From | ft. toft. | |
| What is the nearest source | ce of possible contamina | tion: | | | | |
| 1 Septic tank | 4 Lateral lines | | • | 3 Insecticide Storage | 16 Other (specify | |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below) | | | | | | |
| 3 Watertight sewe | | | | 15 Oil well/gas well | | |
| Direction from well? | | | | | | |
| FROM TO | LITHOLOGIC | C LOG FR | OM TO | PLUGGING I | NTERVALS | |
| 0 5 Silt | | | | | | |
| 5 20 Fill 3 | Sand | | | | | |
| | | | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | |
| | man and a second | | | | | |
| | | | | | | |
| | | • | | | | |
| | | · | | | | |
| | | | | | | |
| 7 CONTRACTOR'S C | R LANDOWNER'S C | ERTIFICATION: This wa | iter well was (1) o | constructed (2) reconstr | ructed, or (3) plugged | |
| under my jurisdiction ar | d was completed on (mo | /day/year) 9-16-08 | and this record is | true to the best of my k | nowledge and belief. | |
| | | 1.8.783 This Water Well | | | | |
| 1 | | | | | | |
| INSTRUCTIONS: Use type | writer or ball point pen. PLE | lell ASE PRESS FIRMLY and PRINT | clearly. Please fill in | blanks, underline or circle | he correct answers. Send to | |
| three copies to Kansas Depart | ment of Health and Environme | ent, Bureau of Water, Geology Sec | tion, 1000 SW Jackso | n 🕅., Suite 420, Topeka, Kar | nsas 66612-1367. Telephone | |
| 785-296-5522. Send one http://www.kdhe.state.ks.us/ge | | NER and retain one for you | r records. Fee o | 1 \$5.00 for each constr | ructed well. Visit us a | |