CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:	Location changed to:
Section-Township-Range: 17-105-15E	17-105-15W
Fraction (1/4 1/4 1/4):	NW NE NW
Other changes: Initial statements: Russell Count	<i>Y</i>
Changed to: Osborne County	<i>Y</i>
Comments:	
verification method: Written & legal descrip and mapping tool on KGS u	otions, city street map,
and mapping tool on KGS u	vebsite.
	initials: DAL date: 3/8/2010
submitted by: Kansas Geological Survey, Data Resources Library, 1930 Corto: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jack	

(. l/ a a			TER WELL RECORD		KSA 82a-1			
1 LOCATION OF		Fraction	NE		ction Number			ange Number
County:	Russell	NW 1/4			17	T 10	S R	15 E
Distance and direction from nearest town or city street address of well if located within city? North 2 nd and Main St. Natoma, KS								
2 WATER WELL OWNER: Randal Conrad								
RR#, St. Address, E			n St.			Board of Agricul	ture. Division of	Water Resources
City, State, ZIP Cod						Application Num		
2 LOCATE WELL'	S LOCATON WIT	TH .						
AN "X" IN SECT	ON BOX:		COMPLETED WE					
						t. 2		Ft. 읶
	N	WELL'S STATI	C WATER LEVEL	25.37 ft	, below land s	surface measured on	mo/day/yr	NA Ft. OFFICE
† X		Pun	np test data: Well	l water was	F	t. after	hours pumping	Gpm C
NW-		Est. Yield	Gpm: Well	l water was	F	Ft. after	Hours pumping	Gom III
		Bore Hole Dian	neter 8.625 II	n. to 3	0	Ft. and 8 Air conditionin 9 Dewatering	in. to	ion well
₩ W		E WELL WATER	TO BE USED AS:	5 Public water s	supply	8 Air conditionir	ng 11 Inject	ion well
-		1 Domest	ic 3 Feed lot	6 Oil field water	supply	9 Dewatering	12 Other	(Specify below)
sw-	sE	2 Irrigatio	n 4 Industriai	7 Lawn and gar	den (domesti	c) 10 Monitoring w	_{vell} MVV-1	
i	1	Was a chemica	l/bacteriological sai	mple submitted to	Department?	Yes No X	If yes, mo/day	/yr sample was
† <u> </u>		Submitted	_			iter Well Disinfected?		
5 TYPE OF BLAN	CASING USED);	5 Wrought Iro	n 8 Conc		CASING JOINT		
1 Steel		P (SR)		ement 9 Other			Welded	
2 PVC	4 ABS		7 Fiberglass		(openin) zene		Threaded	Y
2 1 70	7 ABC		Ft.,				Tilleaded	
Blank casing diamet	er 2	In. to 1	5 Dia	ln.	to	ft., Dia	in. to	ft.
Casing height above	land surface	FLUSH	in., weight	SCH 40	Lbs./ft.	Wall thickness or ga	auge No.	
TYPE OF SCREEN					PVC			
1 Steel	3 Stai	nless steel	5 Fiberglass	8	RMP (SR)	11 Other (specify)	
2 Brass	4 Gal	vanized steel	6 Concrete tile		ABS	12 None u	ised (open hole)	'
SCREEN OR PERF				Gauzed wrapped		8 Saw cut	11 No	ne (open hole)
1 Continuous	slot	3 Mill slot	6	Wire wrapped		9 Drilled holes		
2 Louvered si	nutter	4 Key punched		Torch cut		10 Other (specify))	
SCREEN-PERFORA	TED INTERVAL	S: From	15 ft. to	30	ft. F	rom	ft. to	ft.
						rom		
SAND PACE	(INTERVALS:	From	14 ft. to	30	ft. F	rom	ft. to	Ft.
		From				rom	ft. to	Ft.
6								
GROUT MATER	AL: 1 Nea	at cement :	2 Cement grout	3 Ber	ntonite	4 Other		
			Ft.	Ft.				
Grout Intervals Fr			From2	.5 to		ft. From	ft. to	ft.
What is the nearest	source of possible				10 Livest	-	14 Abandoned	
1 Septic tank		4 Lateral lines	7 Pit	privy	11 Fuels	storage	15 Oil well/ Ga	s well
2 Sewer lines		5 Cess pool	8 Se	wage lagoon	12 Fertilia	zer storage	16 Other (spec	
3 Watertight s	ewer lines	6 Seepage pit	9 Fe	edyard	13 Insect	ticide storage	Contami	nated Site
Direction from well?					How many	feet?		
FROM TO	CODE		LOGIC LOG	FROM	то	PLUG	GING INTERVA	LS
0 1.5		opsoil, dark l						S
1.5 16.	5 S	ilty Clay (CL)	brown		1			SEC
16.5 30		ilty Clay (ML)				E-M 101 101 101 101		
30 TE		nd of Boreho	le					
					-			
					-			
					+	BUHHAUK	B- VOATES	2
						TALAITI GIA	21 9973154	
					++			
7 CONTRACTOR'S	OR LANDOWN	ER'S CERTIFICAT	ION: This water we	ell was (x) constru	cted, (2) recor	nstructed, or (3) plug	ged under my ju	risdiction and w
Completed on (mo/day/yr) 11/11/09 And this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 12/10/09								
Water Well Contract	or's License No.		585	This V	Vater Well Re	cord was completed	on (mo/day/yr)	12/10/09
under the business r	ame of	Associa	ted Environm	ental. Inc.	Bv	v (signature) Brac	ilev J. John	son
INSTRUCTIONS	Please fill in blan	nks and circle the cor	rect answers. Send	three copies to Kans	as Department	t of Health and Environ	ment, Bureau of V	dater, Topeka,
Nansas 66620-0	vi. releptione: 9	13-290-5545. Send	one to WATER WEL	L OVVNER and reta	in one for your i	records.		11 //

Bunder Jawa