

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| <input checked="" type="checkbox"/> Location of well: | County: <u>Oshorne</u> | Fraction: <u>NE 1/4</u> | 1/4 | 1/4 | Section number: <u>27</u> | Township number: T <u>10</u> S | Range number: R <u>15</u> E/W | | | | | | | | | | | | | | | |
|---|------------------------|-------------------------|-----|---|--|--------------------------------|-------------------------------|---------------------|----------|----------|-------------------|----------|-----------|------------------------|-----------|-----------|--|-----------|---------------|--|--|--|
| <input checked="" type="checkbox"/> Distance and direction from nearest town or city: <u>1/2 mi. Paradise to south</u> Street address of well location if in city: | | | | 3. Owner of well: <u>John Angel</u> R.R. or street: <u>Paradise Kansas</u> City, state, zip code: | | | | | | | | | | | | | | | | | | |
| 4. Locate with "X" in section below: <div style="display: flex; align-items: center; margin-top: 10px;"> <div style="text-align: center;"> </div> <div style="margin-left: 20px; font-size: 2em;"> <u>Pasture.</u> </div> </div> | | | | | 6. Bore hole dia. <u>8</u> in. Completion date <u>5/29/78</u> Well depth <u>37 1/2</u> ft. | | | | | | | | | | | | | | | | | |
| 5. Type and color of material <table border="1" style="width:100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="width:80%;"></th> <th style="width:10%;">From</th> <th style="width:10%;">To</th> </tr> </thead> <tbody> <tr> <td><u>yellow Gumbo</u></td> <td><u>0</u></td> <td><u>5</u></td> </tr> <tr> <td><u>Brown Clay</u></td> <td><u>5</u></td> <td><u>31</u></td> </tr> <tr> <td><u>light Gray Clay</u></td> <td><u>31</u></td> <td><u>34</u></td> </tr> <tr> <td><u>light fine gravel gravel</u></td> <td><u>34</u></td> <td><u>37 1/2</u></td> </tr> </tbody> </table> | | | | | | From | To | <u>yellow Gumbo</u> | <u>0</u> | <u>5</u> | <u>Brown Clay</u> | <u>5</u> | <u>31</u> | <u>light Gray Clay</u> | <u>31</u> | <u>34</u> | <u>light fine gravel gravel</u> | <u>34</u> | <u>37 1/2</u> | 7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | | |
| | | | | | | From | To | | | | | | | | | | | | | | | |
| <u>yellow Gumbo</u> | <u>0</u> | <u>5</u> | | | | | | | | | | | | | | | | | | | | |
| <u>Brown Clay</u> | <u>5</u> | <u>31</u> | | | | | | | | | | | | | | | | | | | | |
| <u>light Gray Clay</u> | <u>31</u> | <u>34</u> | | | | | | | | | | | | | | | | | | | | |
| <u>light fine gravel gravel</u> | <u>34</u> | <u>37 1/2</u> | | | | | | | | | | | | | | | | | | | | |
| 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | | | | | | | | | | | | | | | | | | | | | | |
| 9. Casing: Material <input type="checkbox"/> Height <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>1 1/2</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia <u>5 1/2</u> in. <u>all</u> ft. depth Wall Thickness: inches or Dia <u>5 1/2</u> in. to <u>27 1/2</u> ft. depth gage No. <u>265</u> | | | | | 10. Screen: Manufacturer's name <u>MPE</u> Type <u>PVC</u> Dia. <u>5 1/2</u> Slot/gouze <u>0.25</u> Length <u>10'</u> Set between <u>37 1/2</u> ft. and <u>27 1/2</u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>3/16 to 3/8</u> | | | | | | | | | | | | | | | | | |
| 11. Static water level: <u>26</u> ft. below land surface Date <u>2-10-78</u> | | | | | 12. Pumping level below land surface <u>35</u> ft. after <u>1</u> hrs. pumping <u>129 g.p.m.</u> <u>129 g.p.m.</u> g.p.m. Estimated maximum yield <u>129 g.p.m.</u> g.p.m. | | | | | | | | | | | | | | | | | |
| 13. Water sample submitted: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date | | | | | 14. Well head completion: <u>18</u> inches above grade <input type="checkbox"/> Pitless adapter | | | | | | | | | | | | | | | | | |
| 15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>25</u> ft. to <u>0</u> ft. | | | | | 16. Nearest source of possible contamination: <u>None</u> ft. _____ Direction _____ Type <u>None</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | | | | | | | | | | | | | | | |
| 17. Pump: <u>Widmiller</u> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other | | | | | | | | | | | | | | | | | | | | | | |
| 18. Elevation: Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley | | 19. Remarks: | | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Small's</u> <u>360</u> Business name License No. Address <u>95 South Kansas</u> City, state, zip code: <u>Paradise Kansas</u> Signature <u>William L. Wagoner</u> Date <u>5-24-78</u> Authorized representative <u>Russell Kansas</u> Form WWC-5 | | | | | | | | | | | | | | | | | |

T 10
 R 15
 E/W
 Sec 27 NE
 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment