| W | ATER WELL PLUGGING I | RECORD | Form WW | /C-5P | KSA 82 | a-1212 ID NO. | MW-3W | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------|--------------|-------------------------------------------------------------------------------|----------------------------------------------------------|------------------|-------------------|--|
| 1 | LOCATION OF WATER WELL: | Fraction | | Section | | Township Number | | |
| | County: Osborne | | NW 14 NW | | ogitioning. | T 10 S | 15 □ E 7 W | |
| | Street/Rural Address of Well Location; direction from nearest town or intersect | | Latitude: | Global Positioning Systems (GPS) information: Latitude: (in decimal degrees) | | | | |
| | check here N. 2nd and Ash Streets, Natoma | | | | Longitude: (in decimal degrees) | | | |
| | N. 2110 and Asii Streets, Natorila | | | | Elevation: Horizontal Datum: WGS84, NAD83, NAD27 | | | |
| l | | | | | Horizontal Datum: WGS84, NAD83, NAD27 Collection Method: | | | |
| 2 | WATER WELL OWNER: Masters Oil Co. | | | | GPS unit (Make/Model: | | | |
| 1 | RR#, St. Address, Box #: PO Box 386 | | | | Digital Map/Photo, Topographic Map, Land Survey | | | |
| | City, State ZIP Code: Natoma, KS 67651 | | | | | .з.т. Пз. г.т. Г | 5-15 m, □ > 15 m | |
| 3 MARK WELL'S LOCATION 4 DEPTH OF WELL 25.1 | | | | | | 3 m, — 3-3 m, — | 3-13 m, U > 13 m | |
| | WITH AN "X" IN SECTION BOX: | | TER LEVEL ft | | | | | |
| WELL WAS USED AS: | | | | | | | | |
| | NW NE Domestic Public Water Supply Dewatering | | | | | | | |
| | NE - | Irrigat | | | d Water Supp | | itoring | |
| W | | | | | | | | |
| | SW SE Industrial Air Conditioning Other | | | | | | | |
| | Was a chemical/bacteriological sample submitted to Department? Yes No | | | | | | | |
| | S | | | | | | | |
| 5 | TYPE OF BLANK CASING USED: | | | | | | | |
| | Steel RMP (SR) Wrought Fiberglass Other (Specify below) | | | | | | | |
| | PVC ABS Asbestos-Cement Concrete Tile | | | | | | | |
| Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much ~3ft. below ground surface Casing height above or below land surface in. | | | | | | | | |
| 6 | 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other | | | | | | | |
| | Grout Plug Intervals: From 3 ft. to 25.1 ft., From ft. to ft., From ft. to ft. | | | | | | | |
| 1 | What is the nearest source of possible contamination: | | | | | | | |
| | Septic tank Seepage pit Fuel storage Other (specify below) | | | | | | | |
| | Sewer lines Pit privy Fertilizer storage Watertight sewer lines Sewage lagoon Insecticide storage | | | | | | | |
| | Lateral lines Feedyard Abandoned water well Direction from well? | | | | | | | |
| | Cess pool Livestock pens Oil well/Gas well How many feet? | | | | | | | |
| | FROM TO PLUG | GING MATER | IALS T | FROM | ТО | PLUGGING | MATERIALS | |
| | 3 25.1 Bentonite | UII O MAILI | | 11011 | 15 | LOGGING | MAILMALS | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | Ann III | | | | | | |
| | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was | | | | | | | | |
| completed on (mo/day/year) 12/29/2016 and this record is true to the best of my knowledge and belief. Kansas Water | | | | | | | | |
| Well Contractor's License No This Water Well Record was completed on (mo/day/year) 1/10/2017 under the business name of GreenField Contractors, Inc by (signature) Milion D. This Water Well Record was completed on (mo/day/year) 1/10/2017 under the | | | | | | | | |
| | | | | | | | | |
| Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. | | | | | | | | |
| | | | | | | | | |
| Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524. | | | | | | | | |
| | | | KSA | 32a-1212 | | | Revised 1/20/2015 | |