

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources App. No.  

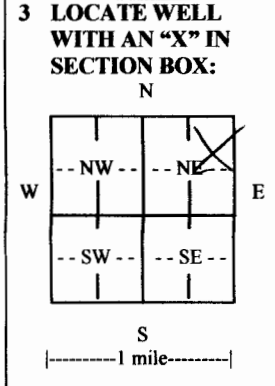
<b>1 LOCATION OF WATER WELL:</b> County: <u>Rooks</u>	Fraction <u>SW ¼ SE ¼ NE ¼ NE ¼</u>	Section Number <u>12</u>	Township No. <u>T 10 S</u>	Range Number <u>R 16</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here   
175 yard west and 750 yards North of Hwy 18 and Co. Rd. 31

**Global Positioning System (GPS) information:**  
Latitude: 39.2018330 (in decimal degrees)  
Longitude: -99.0498330 (in decimal degrees)  
Elevation: .....

**2 WATER WELL OWNER:** Paul Hachmeister  
RR#, Street Address, Box #: 3080 Hwv 18  
City, State, ZIP Code : Natoma, KS 67651

Datum:  WGS 84,  NAD 83,  NAD 27  
Collection Method:  
 GPS unit (Make/Model: Hand Held)  
 Digital Map/Photo,  Topographic Map,  Land Survey  
Est. Accuracy:  <3 m,  3-5 m,  5-15 m,  >15 m



**4 DEPTH OF COMPLETED WELL** 80 ft.

Depth(s) Groundwater Encountered (1) 13 ft. (2)..... ft. (3)..... ft.

WELL'S STATIC WATER LEVEL 13 ft. below land surface measured on mo/day/yr.....

Pump test data: Well water was.....ft. after..... hours pumping..... gpm

EST. YIELD. 25 gpm. Well water was 54 ft. after 1 hours pumping 115 gpm

Bore Hole Diameter 28 in. to .....ft., and .....in. to .....ft.

WELL WATER TO BE USED AS:  Public water supply  Geothermal  Injection well  
 Domestic  Feedlot  Oil field water supply  Dewatering  Other (Specify below)  
 Irrigation  Industrial  Domestic-lawn & garden  Monitoring well  Livestock

Was a chemical/bacteriological sample submitted to Department?  Yes  No

If yes, mo/day/yr sample was submitted.....

Water well disinfected?  Yes  No

**5 TYPE OF CASING USED:**  Steel  PVC  Other .....

CASING JOINTS:  Glued  Clamped  Welded  Threaded

Casing diameter 16 in. to 25 ft., Diameter 16 in. to 80 ft., Diameter ..... in. to ..... ft.

Casing height above land surface 18 in., Weight .....lbs./ft., Wall thickness or gauge No. SDR 26

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 Steel  Stainless Steel  PVC  Other (Specify) .....

Brass  Galvanized Steel  None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 Continuous slot  Mill slot  Gauze wrapped  Torch cut  Drilled holes  None (open hole)  
 Louvered shutter  Key punched  Wire wrapped  Saw cut  Other (specify) .....

SCREEN-PERFORATED INTERVALS: From 25 ft. to 65 ft., From ..... ft. to ..... ft.  
From ..... ft. to ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
From ..... ft. to ..... ft., From ..... ft. to ..... ft.

**6 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other .....

Grout Intervals: From 5 ft. to 20 ft., From 30 ft. to 35 ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:  
 Septic tank  Lateral lines  Pit privy  Livestock pens  Insecticide storage  Other (specify below)  
 Sewer lines  Cesspool  Sewage lagoon  Fuel storage  Abandoned water well  
 Watertight sewer lines  Seepage pit  Feedyard  Fertilizer storage  Oil well/gas well .....

Direction from well West Distance from well >500'

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	25	Top soil and sandy clay			
25	65	Layers of mixed rocks and clay			
65	80	Shale			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) 10/26/2010 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 433 This Water Well Record was completed on (mo/day/year) 11/12/2010 under the business name of Sargent Irrigation by (signature) Robert Wagon

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.