WATER WELL RECORD Form WWC-5 Division of Water											
Original Record Correction					Resources App. No.				Well ID		
1 LOCATION OF WATER WELL:			Fraction	Section Number Township Number				1	ge Number		
County: Rooks 2 WELL OWNER: Last Name: 5+4//				1/4 NW1/4 NW1/4		20		T /O S	R /6		
2 WELL	OWNER:	Last Name: 5	+411	First: JoeL	Street or Ru	ral Address	whe	re well is located	(if unknown,	distance and	
Business Address:	•		P.O. BO	77.307	direction from	irection from nearest town or intersection): If at owner's address, check here:					
Business: Address: Address: Address: Nu Homa State: US 719: 67/51										wen east	
City:	City: Natoma State: 125 ZIP: 67651										
3 LOCATE WELL											
WITH "	WITH "X" IN 4 DEPTH OF COMPLETED WELL:										
	SECTION BOX: Depth(s) Groundwater Encountered: 1)					Longitude:(decinial degrees)					
]	N	WELL'S ST					WGS 84 □ NAI		AD 27		
					Source for Latitude/Longitude: GPS (unit make/model:						
_{NW}	NE			yr) 4 -13-1	(WAAS enabled? Yes No)						
		Pump test da									
w 	E	after	hours	gpm	Online Mapper:						
sw	SE		Well w								
			hours	gpm	6 Elevation:ft. ☐ Ground Level ☐ TOC						
L	S	Estimated Y		- ft and	Source: Land Survey GPS Topographic Map						
1	mile	Bole Hole D	Bore Hole Diameter:9 in. to in. to			Other					
7 WELL WATER TO BE USED AS:											
1. Domestic: 5. Public Water Supply: well ID											
☐ House				•••••		11. Test Hole: well ID					
☐ Lawn	& Garden		7. Aquifer Recharge: well ID				☐ Cased ☐ Uncased ☐ Geotechnical				
				g: well ID		12. Geotl	12. Geothermal: how many bores?				
2. Irrigat				l Remediation: well II				Loop Horizonta			
3. Feedlo			☐ Air Sparge ☐ Soil Vapor Ex			b) O ₁	b) Open Loop Surface Discharge Inj. of Water				
4. Industrial Recovery Injection 13. Other (specify):											
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:											
Water well disinfected? Ves No											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded											
Casing diameter											
Casing height above land surface											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ FVC ☐ Other (Specify)											
SCREEN OR PERFORATION OPENINGS ARE:											
	nuous Slot	☐ Mill Slot			rch Cut 🔲 I	Orilled Holes		Other (Specify)			
	ered Shutter	☐ Key Punch		re Wrapped 🖳 Sa	w Cut 🔲 l	Vone (Open H	Iole)				
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From											
9 GROUT	9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other										
Grout Interv	als: From		<i>O</i>	ft., From	ft. to	ft., From		ft. to	ft.		
		ole contaminatio		□ n:: n :	_						
☐ Septic ☐ Sewer		_	ateral Lines Sess Pool			Livestock Pe			ide Storage	** **	
_	ight Sewer L	_	eepage Pit	☐ Sewage La ☐ Feedyard		Fuel Storage Fertilizer Sto		☐ Abando ☐ Oil Wel	ned Water V	weii	
	_			,		Termizer Sto	nage	□ Oil Wei	i/Gas well		
				Distance from w				ft.			
10 FROM	TO		ITHOLOG		FROM			HO. LOG (cont.) or	PLUGGING	GINTERVALS	
0	3	TOP5012	-								
3	20	Linesto		1						·	
20	40	Lumison	clan								
40	60	Clan									
60	83	dolo									
83	112	clas 5	andsto	e who clay							
		Cost	Salo	Notes:	Notes:						
	11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, \Box reconstructed, or \Box plugged										
11 CONT	RACTOR'	S OR LANDO	WNER'S	CERTIFICATION	: This wate	r well was Z	Coi	nstructed, 🗌 reco	nstructed,	or 🔲 plugged	
under my ju	urisdiction a	and was comple	eted on (me	o-dav-vear) 4 .7./.3	2.71. 5 and	this record i	s true	e to the best of my	/ knowledg	e and belief	
under the h	uci well Co	muactor's Lice ie of	מנח ומ	7.76 This Wa	uer well Ke	coru was con	npiet	ea on (mo-day-ye	ar) 5	.7.7/ .2	
Under the business name of											
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367, Telephone (785) 296-3565											

KSA 82a-1212

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Visit us at http://www.kdheks.gov/waterwell/index.html