| WATER WELL RECORD   |  |                                | Form W                | WC-5  | Division o                                       |               | esources App. No | <sub>).</sub> L  |  |
|---|--|--------------------------------|-----------------------|---|--|---------------|------------------|------------------|--|
| 1 LOCATION OF WATER WELL:   |  |                                | Fraction              |   | Section Num                                      | 1             |                  | Range Number     |  |
| County: Rooks   |  |                                |                       | ¼ ne ¼ ne ¼ ne ¼ 8                                    |  |               |                  | R 17 □E 🗹 W      |  |
|   |  |                                | f unknown, distance & |   |  |               | ystem (GPS) in   |                  |  |
|   | wner's address, check  | Latitude: (in decimal degrees) |                       |   |  |               |                  |                  |  |
| 3 miles east, 2 south, 1/2 east from Plainville, Ks   |  |                                |                       |   | Longitude: (in decimal degrees) Elevation:       |               |                  |                  |  |
| 2 WATER WELL OWNER: Steve Fellhoelter   |  |                                |                       |   | Datum: WGS 84, NAD 83, NAD 27 Collection Method: |               |                  |                  |  |
|   | treet Address,   | 0.0101                         |                       |   |  |               | Model:           | )                |  |
| City, State, ZIP Code : Plainville  |  |                                | , KG                  | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey |  |               |                  |                  |  |
|   |  | Ligitiviiii                    | 5, NO                 |   |  |               |                  | 5-15 m,  >15 m   |  |
| 3 LOCATE WELL   |  |                                |                       |   |  |               |                  |                  |  |
| WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 45   |  |                                |                       |   |  |               |                  |                  |  |
| SECTIO  | SECTION BOX: Depth(s) Groundwater Encountered (1).17                     |                                |                       |   |  |               |                  |                  |  |
|   | 10 0 0 1   |                                |                       |   |  |               |                  |                  |  |
|   | Pump test data: Well water was   |                                |                       |   |  |               |                  |                  |  |
| NW-   | W - NW NE' - E Bore Hole Diameter  |                                |                       |   |  |               |                  |                  |  |
| "   | WELL WATER TO BE USED AS: Public water supply Geothermal Injection well  |                                |                       |   |  |               |                  |                  |  |
| CW  | Domestic Deadlet Delifield water supply Dewatering Other (Specify below) |                                |                       |   |  |               |                  |                  |  |
| SW   SE   |  |                                |                       |   |  |               |                  |                  |  |
| Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No   |  |                                |                       |   |  |               |                  |                  |  |
| S If yes, mo/day/yr sample was submitted  |  |                                |                       |   |  |               |                  |                  |  |
| 1 mile  Water well disinfected?   |  |                                |                       |   |  |               |                  |                  |  |
| 5 TYPE OF CASING USED: Steel PVC Other  |  |                                |                       |   |  |               |                  |                  |  |
| CASING JOINTS: FI Glued Clamped Welded Threaded   |  |                                |                       |   |  |               |                  |                  |  |
| Casing diameter .5 in. to .45 ft., Diameter   |  |                                |                       |   |  |               |                  |                  |  |
| Casing height above land surface. 24 in., Weight 2.91 lbs./ft., Wall thickness or gauge No21  |  |                                |                       |   |  |               |                  |                  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |  |                                |                       |   |  |               |                  |                  |  |
| Steel Stainless Steel PVC Other (Specify)   |  |                                |                       |   |  |               |                  |                  |  |
| ☐ Brass ☐ Galvanized Steel ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:   |  |                                |                       |   |  |               |                  |                  |  |
| SCREEN OR PERFORATION OPENINGS ARE:  Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)   |  |                                |                       |   |  |               |                  |                  |  |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify)   |  |                                |                       |   |  |               |                  |                  |  |
| SCREEN-PERFORATED INTERVALS: From   |  |                                |                       |   |  |               |                  |                  |  |
| From  |  |                                |                       |   |  |               |                  |                  |  |
| GRAVEL PACK INTERVALS: From   |  |                                |                       |   |  |               |                  |                  |  |
| From  |  |                                |                       |   |  |               |                  |                  |  |
| 6 GROUT MATERIAL: Neat cement Cement grout Pentonite Other  |  |                                |                       |   |  |               |                  |                  |  |
| Grout Inter   | rvals: From  |                                | ft., From             | 1   | ft. to   | <b>ft.,</b> F | rom              | ft. toft.        |  |
| What is the nearest source of possible contamination:   |  |                                |                       |   |  |               |                  |                  |  |
| ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well   |  |                                |                       |   |  |               |                  |                  |  |
| ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well  |  |                                |                       |   |  |               |                  |                  |  |
|   |  |                                |                       |   | from well  |               |                  | •••••            |  |
|   | ТО   | LITHOLOG                       |                       | FROM  |  |               |                  | IGGING INTERVALS |  |
| 0 8   | Top So   | oil                            |                       |   |  |               |                  |                  |  |
| 8 1   | 5 Gumbo  |                                |                       |   |  |               |                  |                  |  |
| 15 1  |  | and                            |                       |   |  |               |                  |                  |  |
| 17 2  |  | nud, sand                      |                       |   |  |               |                  |                  |  |
| 25 42   |  | tone, clay                     |                       |   |  |               |                  |                  |  |
| 42 4  | 5 Shale  |                                |                       |   |  |               |                  |                  |  |
|   |  |                                |                       |   |  |               |                  |                  |  |
|   |  |                                |                       |   |  |               |                  |                  |  |
|   |  |                                |                       |   |  |               |                  |                  |  |
|   |  |                                |                       |   |  |               |                  |                  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ☐ constructed, ☐ reconstructed, or ☐ plugged   |  |                                |                       |   |  |               |                  |                  |  |
| under my jurisdiction and was completed on (mo/day/year) .1.11/8/10 and this record is true to the best of my knowledge and belief.   |  |                                |                       |   |  |               |                  |                  |  |
| Kansas Water Well Contractor's License No. 0199 This Water Well Record was completed on (mo/day/year) 12/7/10   |  |                                |                       |   |  |               |                  |                  |  |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct approximations.  |  |                                |                       |   |  |               |                  |                  |  |
| (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.  Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at |  |                                |                       |   |  |               |                  |                  |  |
| http://www.kdheks.gov/waterwell/index.html.   |  |                                |                       |   |  |               |                  |                  |  |
| KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy  |  |                                |                       |   |  |               |                  |                  |  |