WATER WELL RECORD			Form WWC-5			Division of Water Resources App. No.			
1 LOCATION OF WATER WELL: County: Rooks			Fraction SW ¼ SW ¼ NE	1/4 1/4		on Number 36	Township No. T 10 S	Range Number R 18 □E ☑W	
Street	t/Rural A	Address of Well Location; i		Globa	Global Positioning System (GPS) information:				
from	from nearest town or intersection: If at owner's address, check here $\square$ .					Latitude: (in decimal degrees)			
Roo	Rooks-Ellis co. line 2 South to CC Rd, 1 E to 19 Rd, 1 south					Longitude:			
2 WATER WELL OWNER: Wayne Carmicheal						Datum: WGS 84, NAD 83, NAD 27			
2 WATER WELL OWNER: Wayne Carmicheal RR#, Street Address, Box #: 706 SW 9th St						Collection Method:   GPS unit (Make/Model:)			
C' C ZD C 1			s 67601			☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
11495, 113 07001					Est. A	ccuracy:	3 m, 🗌 3-5 m, 🗌	5-15 m,	
3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 54 ft.									
	CTION BOX: Depth(s) Groundwater Encountered (1).25 ft. (2) ft. (3) ft.								
	Depth(s) Groundwater Encountered (1).25 ft. (2)								
	Pump test data: Well water was 38ft. after 1								
NV	EST. YIELD. 10gpm. Well water was							ping gpm	
w									
SW  SE         Domestic     Feedlot     Oil field water supply     Dewatering     Other (Specify below)       Irrigation     Industrial     Domestic-lawn & garden     Monitoring well									
Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No									
S If yes, mo/day/yr sample was submitted									
1 mile  Water well disinfected? ☑ Yes □ No									
5 TYPE OF CASING USED: Steel V PVC Other									
CASING JOINTS: ☑ Glued ☐ Clamped ☐ Welded ☐ Threaded									
Casing diameter .5									
Casing height above land surface. 24 in., Weight 2.91 lbs./ft., Wall thickness or gauge No21 TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel									
Brass Galvanized Steel None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:  Continuous slot    Gauze wrapped    Torch cut   Drilled holes    None (open hole)									
☐ Continuous slot       ☐ Mill slot       ☐ Gauze wrapped       ☐ Torch cut       ☐ Drilled holes       ☐ None (open hole)         ☐ Louvered shutter       ☐ Key punched       ☐ Wire wrapped       ☑ Saw cut       ☐ Other (specify)									
SCREEN-PERFORATED INTERVALS: From									
From ft. to ft. to ft. to						ft., From	ft.	to ft.	
	GRAV	EL PACK INTERVALS:	From	ft. to	•••••	ft., From	ft.	to ft.	
From									
Grout Intervals: From .20 ft. to .0 ft., From									
What is the nearest source of possible contamination:									
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)									
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well									
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well  Direction from well									
FROM	ТО	LITHOLOG		FROM	TO			IGGING INTERVALS	
0	3	Top Soil							
3	10	Gumbo Clay							
10	17	Sand & Clay					<del></del>		
17	32	Loose limestone and sa	and						
32	54	Shale		<b> </b>		ļ			
-				<del>                                     </del>			<u>.</u>		
				<b> </b>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ✓ constructed, ☐ reconstructed, or ☐ plugged									
under my jurisdiction and was completed on (mo/day/year) .05/09/14 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 0199 This Water Well Record was completed on (mo/day/year) 05/16/14 under the business name of Karst Water Well Drilling & Service, Inc by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and siles the correct answers.									
Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.									
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at									
L			nttp://www.kdheks.gov	/waterwell/inde	x html				