

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:		County Rooks	Fraction SW 1/4 SW 1/4 SW 1/4	Section number 9	Township number T 10 S R 18	Range number 18	
2. Distance and direction from nearest town or city: 3 miles South 3 miles West of Plainville, Ks.			3. Owner of well: LAWRENCE EICHMAN R.R. or street: Box 464 City, state, zip code: NORTON, Ks. 67654				
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. 4 in. Completion date 7/8/77 Well depth 75 ft.		
		O well 1/2 mile E. House			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material				From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
						9. Casing: Material plast Height Above or below Threaded <input type="checkbox"/> Welded g/d Surface 24 in. RMP <input checked="" type="checkbox"/> PVC Weight _____ lbs./ft. Dia. 5 in. to 65 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 1250	
						10. Screen: Manufacturer's name JESS R Lowell Type plastic Dia. 5" Slot/gauze 1/4 Length 10' Set between 65 ft. and 75 ft. Set between _____ ft. and _____ ft. Gravel pack? yes Size range of material 1/4 - 5/8	
						11. Static water level: _____ mo./day/yr. 48 ft. below land surface Date 7/8/77	
						12. Pumping level below land surfaces: NOT PUMPED _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
						13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
						14. Well head completion: NOT DONE Pitless adapter _____ inches above grade	
						15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 5 ft. to 15 ft.	
						16. Nearest source of possible contamination: ft. 1/2 mile Direction EAST Type House Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)							
18. Elevation:		19. Remarks: CONCRETE SLAB TO BE INSTALLED BY CUSTOMER AT GROUND SURFACE.				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. D&L DRILLING CO. 303 Business name _____ License No. _____ Address Box 368, Hill City, Ks. Signed Allen P. Korman Date 7/26/77 Authorized representative	

T 10 S R 18 E Sec 9 SW 1/4 SW 1/4 SW 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5