

WATER WELL R  ☐ Original Record ☐		W W C-5	_	2020		ion of Water			W-11 ID			
1 LOCATION OF WA		e in Well Use Fraction	e			rces App. N		Township Numb	Well ID	naa Numban		
County:	1/4 1/4 1/4 1/4			Section Number		r	Township Numb		Range Number R □ E □ W			
2 WELL OWNER: La		74 7		. D.1.00	1 Addragg	whor						
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:												
Address:												
Address:												
City:	State:	ZIP:				T						
3 LOCATE WELL	4 DEPTH OF COM		ft	5 Latitu	de.			(decimal degrees)				
WITH "X" IN	Donth(s) Groundwater Engagement (1)					8,						
SECTION BOX:	2) ft. 3) ft., or 4) $\square$ I											
1	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:							
	below land surface.			GI	PS (u	nit make/model:	·	)				
NW NE	above land surface, measured on (mo-day-yr)							VAAS enabled?		No)		
1 1 1 1 1 1	Pump test data: Well water was							urvey   Topogr				
W E	after hours pumping gp: Well water was ft.					Online Mapper:						
SW   SE	after hours pumping gp											
	Estimated Yield:gpm					6 Elevation:ft. Ground Level TOC						
S	Bore Hole Diameter: in. to ft				nd Source: Land Survey GPS Topographic Map							
mile			☐ Other									
7 WELL WATER TO BE USED AS:												
1. Domestic:	<ol><li>Public Wa</li></ol>					10. 🔲 Oil	Fiel	d Water Supply: 16	ease			
Household	6. Dewatering: how many wells?											
Lawn & Garden	<u> </u>											
Livestock	8. Monitoring: well ID											
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID  ☐ Air Sparge ☐ Soil Vapor Extr					a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water						
4. ☐ Industrial	☐ Recovery		jection	Extraction	ı							
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):												
Water well disinfected? $\square$ Yes $\square$ No												
8 TYPE OF CASING USED:  Steel PVC Other												
Casing diameter												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other												
Nearest source of possible		. It., From	• • • • • • • • • • • • • • • • • • • •	. It. to	• • • • • • • •	It., From .		It. to	It.			
Septic Tank	Lateral Line	· 🗆 I	Pit Privy		Пт	ivestock Per	16	□ Insecti	cide Storage	a		
Sewer Lines	☐ Cess Pool		Sewage L	agoon		uel Storage			oned Water			
☐ Watertight Sewer Lin						ertilizer Sto		· · · · · · · · · · · · · · · · · · ·	ell/Gas Wel			
Other (Specify)												
Direction from well?			ce from v									
10 FROM TO	LITHOLOG	GIC LOG		FRO	M	TO	LITE	HO. LOG (cont.) or	PLUGGIN	IG INTERVALS		
				Notes								
Notes:												
11 CONTRACTOR'S	OR LANDOWNED'S	CERTIFI	CATIO	N. This	water	well was F	] co	nstructed $\square$ reco	nstructed	or nlugged		
under my jurisdiction an	d was completed on (m	no-dav-vear	) , ,		and th	is record is	s tru	e to the best of m	v knowlec	lge and belief.		
Kansas Water Well Con	tractor's License No		This W	ater Well	Reco	rd was con	plet	ed on (mo-day-y	ear)			
under the business name	under the business name of											
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.												
Popularing or health at	ia mivironnicit, butcau 01 V	raici, Ocology	occuon, 1	OUC S W 190	VPOOL D	, oui⊯ 4∠0,	rober	xa, 1xansas 00012-130	77. Telephol	C 103-270-3303.		

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html