Form WWC-5P

KSA 82a-1212

LOCATION OF WATER WELL: Fraction Number Section Number Township Number Range Rooks NW SW SW 6 20 10 County: Distance and direction from nearest town or city street address of well if located within city? 3 mi south and 2 mi west of Palco, Kansas WATER WELL OWNER: National Cooperative REfinery RR #, St. Address, Box #: P.O. Box 1404 Board of Agriculture, Division of Water Resources City, State, ZIP Code : McPherson, Ks 67460 Application Number: DEPTH OF WELL 17. 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL .28.2.... ft. WELL WAS USED AS: 1 Domestic 5 Public Water Supply 9_Dewatering (0)Monitoring Well 2 Irrigation 6 Oil Field Water Supply 3 Feedlot 11 Injection Well 7 Domestic (Lawn & Garden) 4 Industrial 8 Air Conditioning 12 Other SE If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes No. X TYPE OF BLANK CASING USED: 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2) PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Blank casing diameter _____in. Was casing pulled? No If yes, how much ONeat cement 2 Cement grout (3)Bentonite 4 OtherSurface silts and clays..... From 28.2 ft. to 3 ft., From 3 to 0 it. 6 Other (specify below) 1 Septic tank 6 Seepage pit 11 Fuel storage 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess pool 10 Livestock pens 15 Oil well/Gas well Direction from well? How many feet? FROM TO PLUGGING MATERIALS 0 3 Concrete Plug 28.2 3 **Bentonite** 37 28.2 Chlorinated Sand CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) ______ and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/year) 03/21/05 under the businese name Associated Environmental, Inc. by (signature) Darin Duncan INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.