| | | WATER | | PLUG | GING | RECO | RD | | | FORM WWC-5P | | KSA 82a-121 | 2 |
|---|--------------------------|--------------|--------------------|----------------------------|--------------|-----------|------------|--|----------------|---|------------|-------------------------|-----------------------|
| LOCA | ION OF WA | L: F | Fraction | | | | | | Section Number | ction Number Township Number Range | | | |
| County: | Graham | | | SE | 1/4 | SE | 1/4 | SW | 1/4 | 8 | | 10 | 24 W |
| | | on from n | earest | town o | | | | | | ated within city? | | | |
| | s east of | | | | | | | | | • | | | |
| 2 WATE | R WELL OWI | | | | | | | | | | | | |
| FtP#, St. | Address, B | | 400 17 | | | | | | | Boar | d of Agri | culture, Divisio | on of Water Resources |
| City, Sta | e, ZIP Code | e : P | enoke | e, KS | 6765 | 59 | | | | Appli | cation N | lumber: | |
| B MARK | WELL'S LOC SECTION BO | CATON W | ITH AN | 4 5 | EDTU C |) | | | 75 | | | | |
| | N | <i>)</i> | | \vdash | EPINC |)F WEL | .L | | !5 | 5 ft. | | | |
| P | | | - | l w | ELL'S | STATIC | WATE | R LEVE | L , | 30 ft. | | | |
| Ì | į l | i | 1 | | | | | | | | | | |
| 1 | . NW | ! NE | 1 | l w | ELL W | AS USE | D AS: | | | | | | |
| | ; | ; | | | | Domest | tio | | 5 D. | blic Water Cumply | | 0. Dowata | ina |
| W | i | i | Е | | | Irrigatio | | | | blic Water Supply Field Water Supply | | 9 Dewate 10 Monitori | • |
| ' - | | | 1 ՝ | | | Feedlot | | | | wn and Garden (dor | | 11 Injection | • |
| ţ | | ! | | | 4 | Industri | al | | 8 | • | , | 12 Other | |
| | · sw | SE | - | Wasa | chemic | al/hacte | ariologi | cal camp | la sub | mitted to Departmen | +2 | | |
| Was a chemical/bacteriological sample submitted to Departrular If yes, mo/day/yr sample was submitted | | | | | | | | | | | No X. | | |
| | <u> </u> | ! | J | - | - | - | • | Yes > | | No | | | |
| | S | | | | | | | | | | | | |
| . 22 12 | OF BLANK C | | | | | | | | | | | | |
| 1 Ste | | 3 RMP | (SR) | | Wrough | | | 7 Fiberg | | 9 Other (| specify b | elow) | |
| 2 PV | | 4 ABC | in. | | | | | 8 Concre | | | nuch | | |
| | | | | | | | | · | . 140 | A 11 yes, 110w 1 | | | |
| ্র ,িasing | height above | or below | land sur | face . | . | 36 | in. | | | | | | |
| GROL | T PLUG MA | TERIAL: | 1 Neat | cemer | nt 2 | Cement | t grout | 3 | Bento | onite 4 Oth | ier | | |
| | | | | | | | • | | | | | | |
| Grout | Plug Intervals | s From _ | 3 | ft. to | | ь | ft. Froi | m | 27 | ft. to 30 | ft. F | rom | ft. to ft. |
| What | s the nearest | t source of | possibl | e conta | aminatio | n: | | | | | | | |
| g151 | | | | _ | | | | | | | | | |
| 1 Septic tank | | | | | | | | | | el storage 16 Other (specify below) | | | |
| 2 Sewer lines | | | | 7 Pit privy | | | | 12 Fertilizer storage | | | | | |
| §3 Watertight sewer lines §4 Lateral lines | | | | 3 Sewage lagoon 3 Feedyard | | | | 13 Insecticide storage14 Abandoned water well | | | | | |
| 104 - 7 | | | | • | | • | | | | ned water well Gas well | | | |
| 13 C | ess Pool | | 10 | Livesio | ock pen: | 5 | | 15 0 | ıı weli, | Gas well | | | |
| Cirection f | rom well? | | | | | | | How ma | any fe | et? | | | |
| FROM | ТО | CODE | | | | PLUGG | ING M | ATERIAI | 1 9 | | | | |
| | 3 | TOODL | Clay | | | Louc | AII VO IVI | ATERIA | | | | | |
| 9 | | | Clay | | | | | | | | | | |
| <u>, 3</u> | 6 | | Bento | onite | | | | | | | | | |
| 6 | 27 | | Clay | | | | | | | | | | |
| 27 | 30 | | Be ⁻ to | onite | | | | | | | | | |
| 30 | 75 | | Chier | inate | d san | d d | | | | | | | |
| | | 1 | <u> </u> | mato | <u> </u> | | | | | | | | |
| 1.2 | | | | | | | | | | | | | |
| | | | L | | | | | | | | | | |
| CO | NTRACTOR | 'S OR LA | NDC-NI | NER'S | CERTIF | FICATION | ON: Th | is water | well v | vas plugged under | my juriso | liction and was | completed |
| | (mo/day/yr) | | | | 28/10 | | | | | | | | and belief. Kansas |
| Wa | ter Well Co | ntractor's | Li ens | se No. | | ((| 554 | 783 | | This Water Wel | l Record | l was complete | ed on (mo/day/yr) |
| | | /4/10 | | | r the b | usines | | | | · - · | | ımp & Well I | |
| by | (signature) | | | - | | | | | | | mes | (11h | 1/2 |
| | | | | | | | | | | Sand throw | night to I | Canego Donor | ment of Health and |
| | | | | | | | | | | | | | ater Well Owner and |
| | n one for y | | | , | | | | | . 5.01 | | | | |