

WATER WELL		WWC-5 1093	DIV	vision of Water				
Original Record Correction Change     I LOCATION OF WATER WELL:				ources App. No ction Number	ion Number   Township Number   Range Number			
County:		$\begin{array}{c c} \text{Fraction} & \text{Sect} \\ \hline 1/4 & 1/4 & 1/4 \end{array}$			T S R $\square$ E $\square$ W			
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and								
Business:				from nearest town or intersection): If at owner's address, check here:				
Address: Address:								
City:	State:	ZIP:						
3 LOCATE WELL								
WITH "X" IN		4 DEPTH OF COMPLETED WELL:						
SECTION BOX:		Depth(s) Groundwater Encountered: 1)           2)			Longitude:			
Ν		WELL'S STATIC WATER LEVEL:			for Latitude/Longitude:	83 🗋 NAD 27		
	□       below land surface, measured on (mo-day-y         □       above land surface, measured on (mo-day-y			GPS (unit make/model:)		)		
NW NE								
	Pump test data: Well water was ft.				□ Land Survey □ Topographic Map			
W		after hours pumping gpn Well water was ft.			□ Online Mapper:			
SW <b>X</b> - SE	after hours pumping							
		Estimated Yield:gpm			6 Elevation:ft.  Ground Level  TOC			
S	Bore Hole Diameter: .	Bore Hole Diameter: in. to f			Source:  Land Survey  GPS  Topographic Map			
1 mile	in. to ft.							
7 WELL WATER TO BE USED AS:								
1. Domestic:								
☐ Household ☐ Lawn & Garden		6. □ Dewatering: how many wells? 7. □ Aquifer Recharge: well ID						
		8. Monitoring: well ID			12. Geothermal: how many bores?			
2. Irrigation	9. Environmen		a) Closed Loop 🔲 Horizontal 🗌 Vertical					
3. 🗌 Feedlot	🗌 Air Sparge 🛛 Soil Vapor Extr			b) Open Loop 🗌 Surface Discharge 📋 Inj. of Water				
4. □ Industrial       □ Recovery       □ Injection       13. □ Other (specify):								
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:								
Water well disinfected? Ves No								
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded								
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
□ Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)								
□ Brass □ Galvanized Steel □ Concrete tile □ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
$\Box \text{ Continuous Slot} \qquad \Box \text{ Mill Slot} \qquad \Box \text{ Gauze Wrapped} \qquad \Box \text{ Torch Cut} \qquad \Box \text{ Drilled Holes} \qquad \Box \text{ Other (Specify)} \dots \dots$								
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From								
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft. to ft.								
9 GROUT MATERIAL:  Neat cement  Cement grout  Bentonite  Other								
Grout Intervals: From								
Nearest source of possible contamination:								
□ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage								
Sewer Lines       Cess Pool       Sewage Lagoon       Fuel Storage       Abandoned Water Well         Watertight Sewer Lines       Seepage Pit       Feedyard       Fertilizer Storage       Oil Well/Gas Well								
□ Other (Specify)								
Direction from well? ft.								
10 FROM TO	LITHOLO	GIC LOG	FROM	TO 1	LITHO. LOG (cont.) or F	PLUGGING INTERVALS		
<u> </u>			+					
	Notes:							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No This Water Well Record was completed on (mo-day-year)								
under the business na	under the business name of							
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.								
_	dheks.gov/waterwell/index.html				-r,,	KSA 82a-1212		