|                                   |                              |                            | H WELL HECOH   | D Form W              | +                                     |                    |                        |                      |             |
|-----------------------------------|------------------------------|----------------------------|--|-----------------------|---------------------------------------|--------------------|------------------------|----------------------|-------------|
| l LOCATION OF W<br>CountySheridan |                              | Fraction<br>SE 1/4         | SE 1/4   | CE "                  | Section Number                        | 1                  | nip Number             | Range Nur            | nber        |
|                                   | on from nearest town         |                            |  |                       |                                       | <u> </u>           | 10 s                   | <u>I R 27</u>        | - RW        |
| Distance and direction            |                              | •                          | Park, Kans   |                       | City :                                | ,                  |                        |                      |             |
|                                   |                              | NOT UT OF                  | Park, Nails  | as                    |                                       |                    |                        |                      |             |
| WATER WELL C                      | ATOEL                        | t Goetz                    |  |                       |                                       |                    |                        |                      |             |
| RR#, St. Address, E               | <sup>3ox # :</sup> Park,     | Kansas 6                   | 7751   |                       |                                       |                    | -                      | Division of Water    |             |
| City, State, ZIP Cod              | e :                          |                            |  |                       |                                       |                    |                        | <u></u>              |             |
| LOCATE WELL'S                     | LOCATION WITH 4              | DEPTH OF C                 | OMPLETED WEL   | L4./                  | ft. ELEVA                             | ATION:             |                        |                      |             |
| AN "X" IN SECTI                   | Ν                            |                            |  |                       | ft. :                                 |                    |                        |                      |             |
|                                   | T I W                        | VELL'S STATIC              | WATER LEVEL  | 33 5 .                | . ft. below land su                   | rface measure      | d on mo/day/yr         |                      |             |
|                                   |                              | Pump                       | test data: Well  | water was .           | ft. a                                 | after              | hours put              | mping                | gpr         |
| NW                                | -  NE   E                    |                            |  |                       | ft. a                                 |                    | •                      | . •                  |             |
|                                   |                              | ore Hole Diame             | eter . 8 ir  | 1. to 47              |                                       | and                | in.                    | to                   |             |
| * w                               |                              |                            | O BE USED AS:  |                       | water supply                          |                    |                        | Injection well       |             |
| -   1                             | i   [ ]                      | 1 Domestic                 | 3 Feedlot  |                       | ld water supply                       |                    | _                      | Other (Specify be    | elow)       |
| sw -                              | -  SE                        | 2 Irrigation               | 4 Industrial   |                       | and garden only                       |                    |                        |                      |             |
| . ! !                             |                              | -                          |  |                       | to Department? Y                      |                    |                        |                      |             |
|                                   |                              | nitted                     | odotoriological san  | iipio odomitioo       | •                                     |                    | fected? Yes            |                      | o was su    |
| TYPE OF BLANK                     | CASING USED:                 | milou                      | 5 Wrought iron   | 9.0                   |                                       |                    |                        | i¥ Clampe            | d           |
| 1 Steel                           | 3 RMP (SR)                   |                            | 6 Asbestos-Cen   |                       | Other (specify belo                   |                    |                        | ed                   |             |
|                                   | . ,                          |                            |  |                       |                                       | •                  | _                      |                      |             |
| 2 PVC                             | 4. ABS                       | . 27                       | 7 Fiberglass   |                       | · · · · · · · · · · · · · · · · · · · |                    |                        | ided                 |             |
| Stank casing diamet               | er ∵ :                       | 18                         | π., Dia  | 2.38                  | in. to                                | π., Dia .          |                        | ιη. το               | π           |
|                                   |                              |                            | .in., weight   |                       |                                       |                    |                        |                      |             |
|                                   | OR PERFORATION I             |                            |  |                       | 7 PVC                                 |                    | Asbestos-ceme          |                      |             |
| 1 Steel                           | 3 Stainless s                |                            | 5 Fiberglass   |                       | 8 RMP (SR)                            |                    |                        |                      | • • • • • • |
| 2 Brass                           | 4 Galvanized                 |                            | 6 Concrete tile  |                       | 9 ABS                                 | 12                 | None used (op          | •                    |             |
|                                   | ORATION OPENINGS             |                            |  | Gauzed wrapp          |                                       | 8 Saw cut          | _                      | 11 None (open        | hole)       |
| 1 Continuous s                    | slot 3 Mill :                | slot                       | 6 \  | Wire wrapped          |                                       | 9 Drilled h        | oles                   |                      |             |
| 2 Louvered sh                     | utter 4 Key                  | punched                    |  | Forch cut             |                                       | 10 Other (s        | pecify)                |                      |             |
| SCREEN-PERFORA                    | TED INTERVALS:               | From                       | ₹.⁄ ft.  | to <del>4</del> /     | ft., Fro                              | m                  | ft. to                 | <b>0</b> <i>.</i>    |             |
|                                   |                              |                            |  |                       | ft., Fro                              |                    |                        |                      |             |
| GRAVEL F                          | PACK INTERVALS:              | From 4                     | ft.  | to <del>4</del> /     | ft., Fro                              | m                  | ft. to                 | 0                    | f           |
|                                   |                              | From                       | ft.  | to                    | ft., Fro                              | m                  | ft. to                 | 0                    | f           |
| GROUT MATERI                      | AL: 1 Neat cer               | ment 20                    | 2 Cement grout   | 3                     | Bentonite 4                           | Other              |                        |                      |             |
| Grout Intervals: F                | romft.                       | . to                       | ft., From .  |                       | ft. to                                | ft., Fro           | m                      | ft. to               | ft          |
| What is the nearest               | source of possible co        | ontamination:              |  |                       | 10 Lives                              | stock pens         | 14 At                  | bandoned water v     | veli        |
| <ol> <li>Septic tank</li> </ol>   | 4 Lateral                    | lines                      | 7 Pit priv   | y                     | 11 Fuel                               | storage            | 15 Oi                  | il well/Gas well     |             |
| 2 Sewer lines                     | 5 Cess po                    | ool                        | 8 Sewage   | e lagoon              | 12 Fertil                             | izer storage       | 16 O                   | ther (specify belo   | w)          |
| 3 Watertight se                   | ewer lines 6 Seepag          | je pit                     | 9 Feedya   | rd                    | 13 Insec                              | ticide storage     |                        |                      |             |
| Direction from well?              | East                         |                            |  |                       | How ma                                | ny feet? 100       | •                      |                      |             |
| FROM TO                           |                              | LITHOLOGIC                 | LOG  | FRC                   |                                       |                    | PLUGGING IN            | NTERVALS             |             |
| 0 3                               | Surface                      |                            |  |                       |                                       |                    |                        |                      |             |
| 3 7                               | Silty Clay                   |                            |  |                       |                                       |                    |                        |                      |             |
| 7 14                              | Clay                         |                            |  |                       |                                       |                    |                        |                      |             |
| 14 17                             | Med. Sand                    |                            |  |                       |                                       |                    |                        |                      |             |
| 17 40                             | Med. Sand &                  | Clay Str                   | ks.  |                       |                                       |                    |                        |                      |             |
| 40 41                             | Hard Calich                  |                            |  |                       |                                       |                    |                        |                      |             |
| 41 47                             | Ochre                        |                            |  |                       |                                       |                    |                        |                      |             |
| •                                 |                              |                            |  |                       |                                       |                    |                        |                      |             |
|                                   |                              |                            |  |                       |                                       |                    |                        |                      |             |
|                                   |                              |                            |  |                       |                                       |                    |                        |                      |             |
|                                   |                              |                            |  |                       |                                       | **********         |                        |                      |             |
|                                   |                              |                            |  |                       |                                       |                    |                        |                      |             |
|                                   |                              |                            |  |                       |                                       |                    |                        |                      |             |
|                                   |                              |                            | to the second se |                       |                                       | -                  |                        |                      |             |
|                                   |                              |                            |  |                       |                                       |                    |                        |                      |             |
|                                   | 1                            |                            |  |                       |                                       |                    |                        |                      |             |
| CONTRACTOR'S                      | OR LANDOWNER'S               | CERTIFICATION              | ON: This water w   | ell was (1) co        | enstructed, (2) reco                  | onstructed, or     | (3) plugged und        | er my jurisdiction   | and wa      |
|                                   | ay/year) 7 <del></del>       |                            |  |                       |                                       |                    |                        | owledge and belie    | f. Kansa    |
| ater Well Contract                | or's License No              |                            | This Wat   | ter Well Reco         | rd was completed                      | on (mo/day/yr      | 8792                   |                      |             |
| nder the business r               | name of WOOF                 | TER PUMP                   | & WELL, INC  | C.                    | by (signa                             | ture)              | Day C. Note            | MAL                  |             |
| INSTRUCTIONS: Use                 | typewriter or ball point pen | n. <u>PLEASE PRESS F</u> I | IRMLY and PRINT clea   | rly. Please fill in b | lanks, underline or circle            | e the correct ansv | vers. Send top three o | copies to Kansas Dep | artment     |