

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>SHERIDAN</b>	Fraction <b>NW/4 NW/4 SW/4</b>	Section number <b>34</b>	Township number <b>T 10 S</b>	Range number <b>R 28-29 E 10</b>
2. Distance and direction from nearest town or city: Street address of well location if in city: <b>1 W 2 N of Grainfield</b>			3. Owner of well: <b>Jacob Willman</b> R.R. or street: City, state, zip code: <b>Grainfield Ks</b>			
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. <b>9</b> in. Completion date <b>4-10-80</b> Well depth <b>128</b> ft.	
					7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <b>12</b> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight <b>200</b> lbs./ft. Dia. <b>5</b> in. to <b>128</b> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <b>20074</b>		
				10. Screen: Manufacturer's name <b>Loewell</b> Type <b>PVC</b> Dia. <b>5"</b> Slot/gauze <b>1/16</b> Length <b>8'</b> Set between <b>120</b> ft. and <b>128</b> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>1/4-3/16</b>		
				11. Static water level: _____ mo./day/yr. <b>90</b> ft. below land surface, Date <b>4-10-80</b>		
				12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>30</b> g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____		
				14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <b>12</b> inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> With: _____ Neat cement <input checked="" type="checkbox"/> Bentonite _____ Concrete Depth: From <b>4</b> ft. to <b>14</b> ft.		
				16. Nearest source of possible contamination: ft. <b>200</b> Direction <b>South</b> Type <b>Draw</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No		
				17. Pump: _____ Not installed Manufacturer's name <b>Houlter</b> Model number <b>13EM</b> HP <b>1</b> Volts <b>230</b> Length of drop pipe <b>110</b> ft. capacity <b>13</b> g.p.m. Type: <input checked="" type="checkbox"/> Submersible _____ Turbine <input type="checkbox"/> Jet _____ Reciprocating <input type="checkbox"/> Centrifugal _____ Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>B &amp; B Drilling</b> <b>376</b> Business name _____ License No. _____ Address <b>Grainfield Ks</b> Signed <b>Joseph Beckman</b> Date <b>6-6-80</b> Authorized representative		
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

T 10 R 28 E 10 S 34 NW 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5