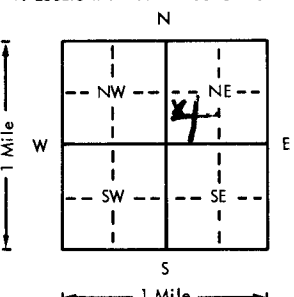


USE TYPEWRITER OR BALL POINT PEN-PRESS-FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

ACB

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Shelton	Fraction SW 1/4 NE 1/4	Section number 3	Township number T 10 S R 29 E 10	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city: 5 1/2 M. 1 1/2 W. Hurrell				3. Owner of well: Don albew R.R. or street: City, state, zip code: Hurrell, Ks		
4. Locate with "X" in section below: Sketch map: 				6. Bore hole dia. 9 in. Completion date 10-25-79 Well depth 160 ft.		
5. Type and color of material				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface 12 in. RMP _____ PVC <input checked="" type="checkbox"/> Weight 20051 lbs./ft. Dia. 0 in. to 160 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 3/8		
				10. Screen: Manufacturer's name Dege Lowell Type PVC Dia. 5" Slot/gauze 1/8 Length 8' Set between 152 ft. and 160 ft. ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 39-4		
				11. Static water level: _____ mo./day/yr. 102 ft. below land surface Date 10-15-79		
				12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 15 g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____		
				14. Well head completion: <input type="checkbox"/> Pitless adapter 12 Inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.		
				16. Nearest source of possible contamination: ft. 100 Direction SW Type Drain Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				<input checked="" type="checkbox"/> Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name windmill Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input checked="" type="checkbox"/> Other		
				(Use a second sheet if needed)		
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. B+B Drilling 376 Business name _____ License No. _____ Address Hurrell Ks Signed Joseph Beckman Date 11-5-79 Authorized representative		
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

T 10 S R 29 E 10
Sec 3
NUSUNE
1/4 1/4 3/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5