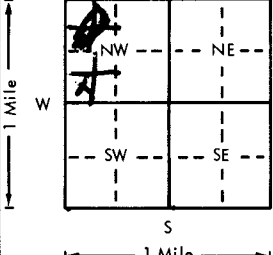


USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

BCC

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

<input checked="" type="checkbox"/> Location of well:	County <u>Sheridan</u>	Fraction <u>SW 1/4 SW 1/4 NW 1/4</u>	Section number <u>5</u>	Township number <u>T 10</u>	Range number <u>S R 29 E 10</u>
<input checked="" type="checkbox"/> Distance and direction from nearest town or city: Street address of well location if in city: <u>W 2 1/2 1st Ave N of Angeles</u>			3. Owner of well: <u>John W. Ostromeyer</u> R.R. or street: City, state, zip code: <u>Hunnell, KS</u>		
4. Locate with "X" in section below: Sketch map: 			6. Bore hole dia. <u>9</u> in. Completion date <u>10-20-94</u> Well depth <u>160</u> ft.		
5. Type and color of material			7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <u>12</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight <u>200 lbs./ft.</u> Dia. <u>0</u> in. to <u>160</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth Gage No. <u>38</u>		
			10. Screen: Manufacturer's name <u>Jeps Lowell</u> Type <u>PVC</u> Dia. <u>5</u> Slot/gauze <u>1/8</u> Length <u>9</u> Set between <u>152</u> ft. and <u>160</u> ft. ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/4 to</u>		
			11. Static water level: _____ mo./day/yr. <u>100</u> ft. below land surface Date <u>10-20-94</u>		
			12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>95</u> g.p.m.		
			13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
			14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter _____ Inches above grade		
			15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement _____ Bentonite _____ Concrete _____ Depth: From <u>4</u> ft. to <u>14</u> ft.		
			16. Nearest source of possible contamination: ft. <u>500</u> Direction <u>S</u> Type <u>Drain</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No		
17. Pump: _____ Not installed Manufacturer's name <u>Stouffer</u> Model number <u>P3EM</u> HP <u>1</u> Volts <u>230</u> Length of drop pipe <u>130</u> ft. capacity <u>15</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible _____ Turbine <input type="checkbox"/> Jet _____ Reciprocating <input type="checkbox"/> Centrifugal _____ Other					
(Use a second sheet if needed)					
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks: <u>BROCK 159</u>	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>B+B Dully</u> <u>376</u> Business name License No. Address <u>Hunnell, KS</u> Signed <u>Joseph Beckman</u> Date <u>11-2-94</u> Authorized representative			

T 10 R 29 E S 5 Sec 1/4 1/4 NW

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5