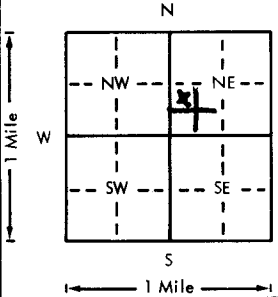


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KS 82a-1201-1215

ACA

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <u>Sheldahl</u>	Fraction <u>NW 1/4 SW 1/4 NE 1/4</u>	Section number <u>9</u>	Township number T <u>10</u> S	Range number R <u>29</u> E
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>5 N 2 1/2 East 1/2 of Durrell</u>				3. Owner of well: <u>ED Krausswetter</u> R.R. or street: City, state, zip code: <u>Hinnell, Kansas</u>		
4. Locate with "X" in section below: N W E S 1 Mile Sketch map: 				6. Bore hole dia. <u>9</u> in. Completion date <u>10-15-79</u> Well depth <u>160</u> ft.		
5. Type and color of material				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <u>12</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight <u>200 PSI</u> lbs./ft. Dia. <u>2</u> in. to <u>160</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth Gauge No. <u>24</u>		
				10. Screen: Manufacturer's name _____ <u>Joseph Well</u> Type <u>PVC</u> Dia. <u>5</u> Slot/gauze <u>3/8</u> Length <u>8'</u> Set between <u>152</u> ft. and <u>160</u> ft. ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>14-38</u>		
				11. Static water level: _____ mo./day/yr. <u>75</u> ft. below land surface Date <u>10-15-79</u>		
				12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>15</u> g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____		
				14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
				16. Nearest source of possible contamination: ft. <u>200</u> Direction <u>S</u> Type <u>Draw</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u>Windmill</u> Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input checked="" type="checkbox"/> Other		
18. Elevation:				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>B+B Ouelly</u> <u>376</u> Business name _____ License No. _____ Address <u>Hinnell, Kansas</u> Signed <u>Joseph Becken</u> Date <u>11-5-79</u> Authorized representative		
19. Remarks:  <u>BROCK 158</u>  (Use a second sheet if needed)						
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

10 290 - 9 NW 1/4 Sec 9

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5