

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

ADD

1. Location of well:		County <b>Sheridan</b>	Fraction <b>SE 1/4 SE 1/4 NE 1/4</b>	Section number <b>10</b>	Township number <b>T 10 S</b>	Range number <b>R 29 E/W</b>		
2. Distance and direction from nearest town or city: <b>GRAINELL 1 1/2</b> Street address of well location if in city: <b>SE-5N</b>			3. Owner of well: <b>FRED BIXEMAN</b> R.R. or street: City, state, zip code: <b>GRAINFIELD KS</b>					
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile			Sketch map: 			6. Bore hole dia. <b>9</b> in. Completion date <b>10-13-77</b> Well depth <b>126</b> ft.		
5. Type and color of material			From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
<b>top soil</b>			<b>0</b>	<b>32</b>	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
<b>gravel</b>			<b>32</b>	<b>36</b>	9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <b>4' low</b> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <b>5</b> in. to <b>126</b> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gauge No. <b>200</b>			
<b>sandy clay</b>			<b>36</b>	<b>65</b>	10. Screen: Manufacturer's name _____ <b>Jess Howell</b> Type <b>PVC</b> Dia. <b>5"</b> Slot/gauze <b>1/8</b> Length <b>8'</b> Set between <b>118</b> ft. and <b>126</b> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>1/8-1/4</b>			
<b>m. gravel</b>			<b>65</b>	<b>89</b>	11. Static water level: _____ mo./day/yr. <b>65</b> ft. below land surface Date <b>10-13-77</b>			
<b>sandy clay</b>			<b>89</b>	<b>95</b>	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>30 plus</b> g.p.m.			
<b>m. gravel</b>			<b>95</b>	<b>100</b>	13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____			
<b>sandy clay</b>			<b>100</b>	<b>114</b>	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <b>12"</b> inches above grade			
<b>gravel</b>			<b>114</b>	<b>120</b>	15. Well grouted? <input checked="" type="checkbox"/> With: _____ Neat cement <input checked="" type="checkbox"/> Bentonite _____ Concrete Depth: From <b>14</b> ft. to <b>4</b> ft.			
<b>sandy clay</b>			<b>120</b>	<b>124</b>	16. Nearest source of possible contamination: ft. <b>500'</b> Direction <b>South</b> Type <b>PRAW</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No			
<b>m. gravel</b>			<b>124</b>	<b>126</b>	17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <b>Grundfos</b> Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
<b>Other</b>			<b>126</b>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>STRUCKHOFF SOILS</b> <b>298</b> Business name _____ License No. _____ Address <b>GRAINELL KS</b> Signed <b>Struckhoff</b> Date <b>10-31-77</b> Authorized representative			
18. Elevation:			19. Remarks: <b>BROCK 126'</b>					
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley			(Use a second sheet if needed)					

T 10  
R 29  
S  
E/W  
1/4 SE  
1/4 SE  
1/4 NE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5