

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

ARB

1. Location of well:		County <b>Sheridan</b>	Fraction <b>NW 1/4 NW 1/4 NE 1/4</b>	Section number <b>33</b>	Township number <b>T 10 S R 29 E/W</b>	Range number	
2. Distance and direction from nearest town or city: <b>4 E 1 M OF GRINNELL</b>			3. Owner of well: <b>MARTIN BASEMAN</b>				
Street address of well location if in city:			R.R. or street: City, state, zip code: <b>DAKLEY, KANSAS</b>				
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. <b>9</b> in. Completion date <b>4-26-99</b> Well depth <b>96</b> ft.		
		<p><b>STOCK Well</b> <b>200' TANK</b></p>			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <b>12</b> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <b>5</b> in. to <b>96</b> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <b>200</b>		
		10. Screen: Manufacturer's name <b>Jess Lowell</b>			11. Static water level: _____ mo./day/yr. <b>30</b> ft. below land surface Date <b>4-26-99</b>		
		12. Pumping level below land surfaces: <b>35</b> ft. after <b>2</b> hrs. pumping <b>10</b> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>254</b> g.p.m.			13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
		14. Well head completion: <input type="checkbox"/> Pitless casing <input checked="" type="checkbox"/> <b>BRICK</b> <b>12</b> Inches above grade			15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>4</b> ft. to <b>14</b> ft.		
		16. Nearest source of possible contamination: ft. <b>300</b> Direction <b>N</b> Type <b>CRICK</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			17. Pump: _____ Not installed Manufacturer's name <b>Howells</b> Model number <b>1026</b> HP <b>1/2</b> Volts <b>230</b> Length of drop pipe <b>84</b> ft. capacity <b>10</b> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
		(Use a second sheet if needed)			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>B+B Drilling</b> <b>376</b> Business name _____ License No. _____ Address <b>Shinnel Kansas</b> Signed <b>Joseph Beckner</b> Date <b>5-3-99</b> Authorized representative		
18. Elevation:		19. Remarks: <b>BRICK 94'</b>				20. Water well contractor's certification: (continued)	
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley							

T 10 29 S R 29 E Sec 33 NW 1/4 NE 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5