

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: <u>OTTAWA</u>	Fraction <u>SE 1/4 SW 1/4 SE 1/4</u>	Section Number <u>18</u>	Township Number <u>T 10 S</u>	Range Number <u>R 3W E/W</u>
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Distance and direction from nearest town or city street address of well if located within city?
1281 OXBOW OTTAWA COUNTY PERMIT #01-203

2 WATER WELL OWNER: <u>CRAIG McHENRY</u> RR#, St. Address, Box # : <u>1281 OXBOW</u> City, State, ZIP Code : <u>MINNEAPOLIS, KS. 67467</u>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <u>107</u> ft. ELEVATION: ft. Depth(s) Groundwater Encountered 1. <u>25</u> ft. 2. <u>99</u> ft. 3. ft. WELL'S STATIC WATER LEVEL <u>25</u> ft. below land surface measured on mo/day/yr <u>3-7-00</u> Pump test data: Well water was <u>30</u> ft. after <u>15</u> hours pumping <u>20</u> gpm Est. Yield <u>7.5</u> gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <u>9</u> in. to <u>107</u> ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 8 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No
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5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) <u>2 PVC</u> 4 ABS	5 Wrought iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped Welded Threaded
Blank casing diameter <u>5</u> in. to <u>97</u> ft., Dia in. to ft., Dia in. to ft.		
Casing height above land surface <u>18</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>SDR 26</u>		
TYPE OF SCREEN OR PERFORATION MATERIAL:		
1 Steel 3 Stainless steel	5 Fiberglass 8 RMP (SR)	10 Asbestos-cement
2 Brass 4 Galvanized steel	6 Concrete tile 9 ABS	11 Other (specify)
12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:		
1 Continuous slot <u>3 Mill slot .25</u>	5 Gauzed wrapped	8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched	6 Wire wrapped	9 Drilled holes
7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From <u>97</u> ft. to <u>107</u> ft., From ft. to ft.		
From <u>25</u> ft. to <u>98</u> ft., From ft. to ft.		
GRAVEL PACK INTERVALS: From <u>25</u> ft. to <u>98</u> ft., From <u>95</u> ft. to <u>107</u> ft.		
From ft. to ft., From ft. to ft.		

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other Grout Intervals: From <u>0</u> ft. to <u>25</u> ft., From <u>92</u> ft. to <u>95</u> ft., From ft. to ft.	10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below)	13 Insecticide storage How many feet? <u>60</u>
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon <u>3 Watertight sewer lines</u> 6 Seepage pit 9 Feedyard		
Direction from well? <u>EAST</u>		

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	TOP SOIL			
2	23	CLAY RED SILTY			
23	25	SAND FINE BROWN WITH IRON STONE PEBBLES			
25	27	CLAY TAN SILTY			
27	57	CLAY LIGHT GRAY			
57	73	SANDSTONE GRAY CEMENTED			
73	89	SANDSTONE GRAY VERY FINE GRAIN			
89	99	CLAY BLACK			
99	107	SANDSTONE GRAY MED. GRAIN			
107		SHALE GRAY HARD			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-8-01</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>388</u> This Water Well Record was completed on (mo/day/yr) <u>3-8-01</u> under the business name of <u>PESTINGER PUMP SERVICE</u> by (signature) <u>[Signature]</u>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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