

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:		County <i>Shelton</i>	Fraction <i>SE 1/4 SE 1/4 NE 1/4</i>	Section number <i>22</i>	Township number T <i>10</i> S R	Range number <i>30</i> EW
2. Distance and direction from nearest town or city: Street address of well location if in city: <i>2 E 2 1/2 N of Grinnell</i>				3. Owner of well: <i>Bill Bixenman</i> R.R. or street: City, state, zip code: <i>Grinnell, KS 67738</i>		
4. Locate with "X" in section below: N W E S 1 Mile				6. Bore hole dia. <i>19</i> in. Completion date <i>5-81</i> Well depth <i>123</i> ft.		
				7. <input type="checkbox"/> Coble tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material				9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <i>12</i> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight <i>200</i> lbs./ft. Dia. <i>0</i> in. to <i>123</i> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <i>214</i>		
				10. Screen: Manufacturer's name <i>Jess-Lowell</i> Type <i>PVC</i> Dia. <i>5"</i> Slot/gauze <i>1/16 - 1/8</i> Length Set between <i>161</i> ft. and <i>173</i> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material _____		
				11. Static water level: _____ mo./day/yr. <i>89</i> ft. below land surface Date <i>5-81</i>		
				12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <i>25</i> g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
				14. Well head completion: <input type="checkbox"/> Pitless adapter <i>12</i> Inches above grade		
				15. Well grouted? _____ With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <i>0</i> ft. to <i>10</i> ft.		
				16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: _____ Not installed Manufacturer's name <i>Houlihan</i> Model number <i>135M</i> HP <i>3/4</i> Volts <i>230</i> Length of drop pipe <i>120</i> ft. capacity <i>13</i> g.p.m. Type: <input checked="" type="checkbox"/> Submersible _____ Turbine <input type="checkbox"/> Jet _____ Reciprocating <input type="checkbox"/> Centrifugal _____ Other		
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <i>B & B Drilling 376</i> Business name _____ License No. _____ Address <i>Grinnell, KS</i> Signed <i>Joseph Bixenman</i> Date <i>5-81</i> Authorized representative				

10 30 22 SE 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5