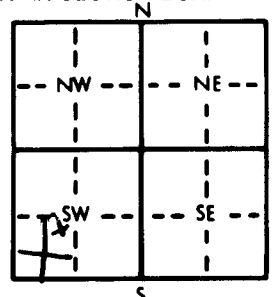


1 LOCATION OF WATER WELL: Fraction SW 1/4 SW 1/4 SW 1/4 Section Number 23 Township Number T 10 S Range Number R 30 E  
 County: Sheridan

Distance and direction from nearest town or city street address of well if located within city?  
1 1/2 North 3/4 West of Minnell

2 WATER WELL OWNER: Valentine Klein  
 RR#, St. Address, Box #: Minnell, KS 67738  
 City, State, ZIP Code: Minnell, KS 67738  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: 120 ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. 35 ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL 35 ft. below land surface measured on mo/day/yr 7-15-86  
 Pump test data: Well water was ft. after hours pumping gpm  
 Est. Yield 50 gpm: Well water was ft. after hours pumping gpm  
 Bore Hole Diameter 9 in. to 120 ft., and in. to ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well 5 Stock  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X...; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded  
 Blank casing diameter 5 in. to 110 ft., Dia. in. to ft., Dia. in. to ft.  
 Casing height above land surface 12 in., weight 250 lbs./ft. Wall thickness or gauge No. 250  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From 110 ft. to 120 ft., From ft. to ft.  
 From ft. to ft., From ft. to ft.  
 GRAVEL PACK INTERVALS: From 35 ft. to 120 ft., From ft. to ft.  
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage Dom  
 Direction from well? East How many feet? 200

| FROM | TO  | LITHOLOGIC LOG     | FROM | TO | LITHOLOGIC LOG |
|------|-----|--------------------|------|----|----------------|
| 0    | 50  | Top soil           |      |    |                |
| 50   | 61  | m Gravel Fine Sand |      |    |                |
| 61   | 66  | 5 Clay             |      |    |                |
| 66   | 70  | m Gravel           |      |    |                |
| 70   | 77  | 5 Clay             |      |    |                |
| 77   | 93  | m Gravel           |      |    |                |
| 93   | 107 | Clay               |      |    |                |
| 107  | 110 | Gravel             |      |    |                |
| 110  | 116 | 5 Clay             |      |    |                |
| 116  | 119 | m Gravel           |      |    |                |
| 119  | 120 | Other              |      |    |                |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-26-86 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 376 This Water Well Record was completed on (mo/day/yr) 7-30-86 under the business name of B & B Outley by (signature) Joseph Beckman

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

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