

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

AA1

1. Location of well:		County <u>Sheridan</u>	Fraction <u>SE 1/4 NE 1/4 NE 1/4</u>	Section number <u>25</u>	Township number T <u>10</u> S R	Range number <u>30</u> E
2. Distance and direction from nearest town or city: <u>2015 E of</u> Street address of well location if in city: <u>Minnell 17th St 27th W</u>			3. Owner of well: <u>Tony Baalman</u> R.R. or street: City, state, zip code: <u>Minnell, Kansas 67738</u>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>9</u> in. Completion date <u>5-15-79</u> Well depth <u>94</u> ft.		
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
<u>Top soil</u>		<u>0</u>	<u>24</u>	X. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <u>12</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <u>45</u> in. to <u>94</u> ft. depth Wall Thickness: inches or Xa. _____ in. to _____ ft. depth Gauge No. <u>20041</u>		
<u>Sandy Clay</u>		<u>24</u>	<u>29</u>	10. Screen: Manufacturer's name _____ Type <u>PVC</u> Dia. <u>5"</u> Slot/gauze <u>1/2</u> Length <u>8'</u> Set between <u>86</u> ft. and <u>94</u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>10-4</u>		
<u>M. gravel, gravel</u>		<u>29</u>	<u>38</u>	11. Static water level: _____ mo./day/yr. <u>31</u> ft. below land surface Date <u>3-7-79</u>		
<u>Fine sand, sand stone</u>		<u>38</u>	<u>42</u>	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>20</u> g.p.m.		
<u>Sandy Clay</u>		<u>42</u>	<u>63</u>	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
<u>M. gravel, gravel</u>		<u>63</u>	<u>69</u>	14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade		
<u>Sandy Clay</u>		<u>69</u>	<u>73</u>	15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
<u>Fine sand, Sandy Clay</u>		<u>73</u>	<u>79</u>	16. Nearest source of possible contamination: ft. <u>200</u> Direction <u>East</u> Type <u>Draw</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
<u>Sandy Clay</u>		<u>79</u>	<u>91</u>	17. Pump: _____ Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <u>Mitx</u> Other		
<u>Ochre</u>		<u>91</u>	<u>94</u>	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>B & B Drilling</u> <u>376</u> Business name License No. Address <u>Minnell, Kansas</u> Signed <u>Joseph Baalman</u> Date <u>6-8-79</u> Authorized representative		
18. Elevation:		19. Remarks: <u>BROCK 91</u>				
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

T 10 R 30 E S 25 SE NE NE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5