

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sheridan</u>		<u>SW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>28</u>	<u>T</u> <u>10</u> <u>S</u>	<u>R</u> <u>30</u> <u>W</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>N/A - LOCATION CONFIRMED BY GMD #4</u>					
2 WATER WELL OWNER: <u>Urban &amp; Ralph Baalman</u>					
RR#, St. Address, Box # : <u>Rt 1 Box 4 A</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Grinnell, KS 67738</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>169</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.			
		WELL'S STATIC WATER LEVEL <u>100</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was .... ft. after .... hours pumping .... gpm			
		Est. Yield .... gpm: Well water was .... ft. after .... hours pumping .... gpm			
		Bore Hole Diameter .... in. to .... ft., and .... in. to .... ft.			
WELL WATER TO BE USED AS:		5 Public water supply    8 Air conditioning    11 Injection well X1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes    No					
5 TYPE OF BLANK CASING USED:					
Xi Steel    3 RMP (SR)		5 Wrought iron    8 Concrete tile		CASING JOINTS: Glued ..... Clamped .....	
2 PVC    4 ABS		6 Asbestos-Cement    9 Other (specify below)		Welded .....	
		7 Fiberglass		Threaded .....	
Blank casing diameter .... 5 .... in. to .... ft., Dia .... in. to .... ft., Dia .... in. to .... ft.					
Casing height above land surface .... 21 .... in., weight .... lbs./ft. Wall thickness or gauge No. ....					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)		7 PVC    10 Asbestos-cement			
2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS		11 Other (specify) .....			
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot    3 Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole)		6 Wire wrapped    9 Drilled holes			
2 Louvered shutter    4 Key punched    7 Torch cut    10 Other (specify) .....					
SCREEN-PERFORATED INTERVALS: From .... ft. to .... ft., From .... ft. to .... ft.					
GRAVEL PACK INTERVALS: From .... ft. to .... ft., From .... ft. to .... ft.					
6 GROUT MATERIAL: 1 Neat cement    2 Cement grout    3 Bentonite    4 Other .....					
Grout Intervals: From .... 3 .... ft. to .... 6 .... ft., From .... ft. to .... ft., From .... ft. to .... ft.					
What is the nearest source of possible contamination:					
1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well		11 Fuel storage    15 Oil well/Gas well			
2 Sewer lines    5 Cess pool    8 Sewage lagoon    12 Fertilizer storage    16 Other (specify below)		13 Insecticide storage			
3 Watertight sewer lines    6 Seepage pit    9 Feedyard		How many feet? <u>30 ft 1/2 mile</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
	ENTER		100	80	Removed 3 1/2 ft casing
			80	6	sand
			6	3	dirt
	PLUGGING		3	0	Cement
					dirt
INFORMATION					
AT					
RIGHT					
DIVISION OF ENVIRONMENT					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-26-89</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/yr) <u>11-14-89</u> under the business name of <u>Urban &amp; Ralph Baalman</u> by (signature) <u>Urban &amp; Ralph Baalman</u>					

OFFICE USE ONLY

T

R

EW

SEC.

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