

| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | Fraction <u>SW 1/4 SE 1/4</u>                                                                                                                                                                                                                            | Section Number <u>24</u> | Township Number <u>T 10 S</u> | Range Number <u>R 31 E</u> |      |    |                |      |    |                |      |      |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                   |  |  |  |  |  |                           |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                     |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------|----------------------------|------|----|----------------|------|----|----------------|------|------|-----------------------------------|--|--|--|--|--|-----------------------------------|--|--|--|--|--|-----------------------------------|--|--|--|--|--|-------------------|--|--|--|--|--|---------------------------|--|--|--|--|--|---------------|--|--|--|--|--|---------------|--|--|--|--|--|---------------------|--|--|--|
| County: <u>Thomas</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                                                                                                                                                                                                                                                          |                          |                               |                            |      |    |                |      |    |                |      |      |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                   |  |  |  |  |  |                           |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                     |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>From Oakley 6m. E on Hw 40 - 3 m. N. Campus Rd. 1/2 E</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |                                                                                                                                                                                                                                                          |                          |                               |                            |      |    |                |      |    |                |      |      |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                   |  |  |  |  |  |                           |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                     |  |  |  |
| 2 WATER WELL OWNER: <u>Daniel L. Flipse</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                                                                                                                                                                                                                                                          |                          |                               |                            |      |    |                |      |    |                |      |      |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                   |  |  |  |  |  |                           |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                     |  |  |  |
| RR#, St. Address, Box #: <u>R+1 Box 85</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |                                                                                                                                                                                                                                                          |                          |                               |                            |      |    |                |      |    |                |      |      |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                   |  |  |  |  |  |                           |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                     |  |  |  |
| City, State, ZIP Code: <u>Oakley KS 67748</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |                                                                                                                                                                                                                                                          |                          |                               |                            |      |    |                |      |    |                |      |      |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                   |  |  |  |  |  |                           |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                     |  |  |  |
| Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                                                                                                                                                                                                          |                          |                               |                            |      |    |                |      |    |                |      |      |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                   |  |  |  |  |  |                           |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                     |  |  |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | 4 DEPTH OF COMPLETED WELL: <u>90</u> ft. ELEVATION:                                                                                                                                                                                                      |                          |                               |                            |      |    |                |      |    |                |      |      |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                   |  |  |  |  |  |                           |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.                                                                                                                                                                                     |                          |                               |                            |      |    |                |      |    |                |      |      |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                   |  |  |  |  |  |                           |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | WELL'S STATIC WATER LEVEL <u>30</u> ft. below land surface measured on mo/day/yr                                                                                                                                                                         |                          |                               |                            |      |    |                |      |    |                |      |      |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                   |  |  |  |  |  |                           |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | Pump test data: Well water was .... ft. after .... hours pumping .... gpm                                                                                                                                                                                |                          |                               |                            |      |    |                |      |    |                |      |      |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                   |  |  |  |  |  |                           |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | Est. Yield .... gpm: Well water was .... ft. after .... hours pumping .... gpm                                                                                                                                                                           |                          |                               |                            |      |    |                |      |    |                |      |      |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                   |  |  |  |  |  |                           |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | Bore Hole Diameter <u>4</u> in. to .... ft., and .... in. to .... ft.                                                                                                                                                                                    |                          |                               |                            |      |    |                |      |    |                |      |      |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                   |  |  |  |  |  |                           |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | WELL WATER TO BE USED AS:                                                                                                                                                                                                                                |                          |                               |                            |      |    |                |      |    |                |      |      |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                   |  |  |  |  |  |                           |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | 5 Public water supply    8 Air conditioning    11 Injection well<br>1 Domestic    3 Feedlot <u>6</u> Oil field water supply    9 Dewatering    12 Other (Specify below)<br>2 Irrigation    4 Industrial    7 Lawn and garden only    10 Observation well |                          |                               |                            |      |    |                |      |    |                |      |      |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                   |  |  |  |  |  |                           |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted                                                                                                                                   |                          |                               |                            |      |    |                |      |    |                |      |      |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                   |  |  |  |  |  |                           |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | Water Well Disinfected? Yes ..... No                                                                                                                                                                                                                     |                          |                               |                            |      |    |                |      |    |                |      |      |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                   |  |  |  |  |  |                           |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                     |  |  |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |                                                                                                                                                                                                                                                          |                          |                               |                            |      |    |                |      |    |                |      |      |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                   |  |  |  |  |  |                           |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                     |  |  |  |
| 1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued <u>X</u> Clamped .....<br><u>2</u> PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded .....<br>Blank casing diameter <u>4</u> in. to .... ft., Dia ..... in. to .... ft., Dia ..... in. to .... ft.<br>Casing height above land surface <u>24</u> in., weight ..... lbs./ft. Wall thickness or gauge No. ....<br>TYPE OF SCREEN OR PERFORATION MATERIAL: <u>7</u> PVC    10 Asbestos-cement<br>1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    11 Other (specify) .....<br>2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    12 None used (open hole) .....<br>SCREEN OR PERFORATION OPENINGS ARE:    5 Gauzed wrapped    8 Saw cut    11 None (open hole)<br>1 Continuous slot    3 Mill slot    6 Wire wrapped <u>9</u> Drilled holes<br>2 Louvered shutter    4 Key punched    7 Torch cut    10 Other (specify) .....<br>SCREEN-PERFORATED INTERVALS: From .... ft. to .... ft., From .... ft. to .... ft.<br>From .... ft. to .... ft., From .... ft. to .... ft.<br>GRAVEL PACK INTERVALS: From .... ft. to .... ft., From .... ft. to .... ft.<br>From .... ft. to .... ft., From .... ft. to .... ft. |      |                                                                                                                                                                                                                                                          |                          |                               |                            |      |    |                |      |    |                |      |      |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                   |  |  |  |  |  |                           |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                     |  |  |  |
| 6 GROUT MATERIAL:    1 Neat cement    2 Cement grout    3 Bentonite    4 Other .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |                                                                                                                                                                                                                                                          |                          |                               |                            |      |    |                |      |    |                |      |      |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                   |  |  |  |  |  |                           |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                     |  |  |  |
| Grout Intervals: From .... ft. to .... ft., From .... ft. to .... ft., From .... ft. to .... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |                                                                                                                                                                                                                                                          |                          |                               |                            |      |    |                |      |    |                |      |      |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                   |  |  |  |  |  |                           |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                     |  |  |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                                                                                                                                                                                                                                                          |                          |                               |                            |      |    |                |      |    |                |      |      |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                   |  |  |  |  |  |                           |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                     |  |  |  |
| 1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well<br>2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage <u>15</u> Oil well/Gas well<br>3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below) .....<br>13 Insecticide storage .....<br>Direction from well? ..... How many feet? .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |                                                                                                                                                                                                                                                          |                          |                               |                            |      |    |                |      |    |                |      |      |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                   |  |  |  |  |  |                           |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                     |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> </tr> </thead> <tbody> <tr> <td>Pump</td> <td>Well</td> <td>1200 ft. SW in line with Mail Box</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td>From Well control Box to Mail Box</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td>Located 330' fs/2400' fe/24-10-31</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td>PLUGGING CRITERIA</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td>1/4 yard well gravel rock</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td>1/2 yard sand</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td>1 sack cement</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td>one 3# bot chlorine</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>                                                                                                                                                                                                                         |      |                                                                                                                                                                                                                                                          |                          |                               |                            | FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG | Pump | Well | 1200 ft. SW in line with Mail Box |  |  |  |  |  | From Well control Box to Mail Box |  |  |  |  |  | Located 330' fs/2400' fe/24-10-31 |  |  |  |  |  | PLUGGING CRITERIA |  |  |  |  |  | 1/4 yard well gravel rock |  |  |  |  |  | 1/2 yard sand |  |  |  |  |  | 1 sack cement |  |  |  |  |  | one 3# bot chlorine |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TO   | LITHOLOGIC LOG                                                                                                                                                                                                                                           | FROM                     | TO                            | LITHOLOGIC LOG             |      |    |                |      |    |                |      |      |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                   |  |  |  |  |  |                           |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                     |  |  |  |
| Pump                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Well | 1200 ft. SW in line with Mail Box                                                                                                                                                                                                                        |                          |                               |                            |      |    |                |      |    |                |      |      |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                   |  |  |  |  |  |                           |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | From Well control Box to Mail Box                                                                                                                                                                                                                        |                          |                               |                            |      |    |                |      |    |                |      |      |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                   |  |  |  |  |  |                           |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | Located 330' fs/2400' fe/24-10-31                                                                                                                                                                                                                        |                          |                               |                            |      |    |                |      |    |                |      |      |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                   |  |  |  |  |  |                           |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | PLUGGING CRITERIA                                                                                                                                                                                                                                        |                          |                               |                            |      |    |                |      |    |                |      |      |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                   |  |  |  |  |  |                           |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | 1/4 yard well gravel rock                                                                                                                                                                                                                                |                          |                               |                            |      |    |                |      |    |                |      |      |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                   |  |  |  |  |  |                           |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | 1/2 yard sand                                                                                                                                                                                                                                            |                          |                               |                            |      |    |                |      |    |                |      |      |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                   |  |  |  |  |  |                           |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | 1 sack cement                                                                                                                                                                                                                                            |                          |                               |                            |      |    |                |      |    |                |      |      |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                   |  |  |  |  |  |                           |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | one 3# bot chlorine                                                                                                                                                                                                                                      |                          |                               |                            |      |    |                |      |    |                |      |      |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                   |  |  |  |  |  |                           |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                     |  |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/yr) ..... under the business name of ..... by (signature) <u>Daniel L. Flipse</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                                                                                                                                                                                                                                                          |                          |                               |                            |      |    |                |      |    |                |      |      |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                   |  |  |  |  |  |                           |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                     |  |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |                                                                                                                                                                                                                                                          |                          |                               |                            |      |    |                |      |    |                |      |      |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                                   |  |  |  |  |  |                   |  |  |  |  |  |                           |  |  |  |  |  |               |  |  |  |  |  |               |  |  |  |  |  |                     |  |  |  |

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