

<b>1 LOCATION OF WATER WELL:</b> County: THOMAS		Fraction <u>SE 1/4 NW 1/4 SW 1/4</u>	Section Number <u>5</u>	Township Number <u>T 10 S S</u>	Range Number <u>R 31 W E(W)</u>
Distance and direction from nearest town or city street address of well if located within city? <u>6 mi 4 East of Olathe</u>					
<b>2 WATER WELL OWNER:</b> JOSEPH STRABALA RR#, St. Address, Box # : City, State, ZIP Code : COLORADO SPRINGS, COLO.		Board of Agriculture, Division of Water Resources Application Number: <u>None</u>			
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL:</b> 192 ft. <b>ELEVATION:</b>			
<div style="text-align: center;"><p>1 Mile</p></div>		Depth(s) Groundwater Encountered 1. <u>110</u> ft. 2. . ft. 3. . ft.			
		WELL'S STATIC WATER LEVEL <u>110</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was . ft. after . hours pumping . gpm			
		Est. Yield <u>35</u> gpm: Well water was . ft. after . hours pumping . gpm			
		Bore Hole Diameter <u>9</u> in. to <u>192</u> ft., and . in. to . ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot <u>6 Oil field water supply</u> 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes . No <u>X</u> . If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <u>X</u> No					
<b>5 TYPE OF BLANK CASING USED:</b>		CASING JOINTS: Glued <u>X</u> Clamped .			
1 Steel 3 RMP (SR)		Welded .			
2 PVC 4 ABS		Threaded .			
7 Fiberglass					
Blank casing diameter <u>5</u> in. to <u>182</u> ft. Dia . in. to . ft. Dia . in. to . ft.					
Casing height above land surface <u>12</u> in., weight <u>250</u> lbs./ft. Wall thickness or gauge No. <u>250</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL: <u>7 PVC</u> 10 Asbestos-cement					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify) .					
SCREEN-PERFORATED INTERVALS: From <u>182</u> ft. to <u>192</u> ft., From . ft. to . ft.					
From . ft. to . ft., From . ft. to . ft.					
GRAVEL PACK INTERVALS: From <u>110</u> ft. to <u>192</u> ft., From . ft. to . ft.					
From . ft. to . ft., From . ft. to . ft.					
<b>6 GROUT MATERIAL:</b> <u>1 Neat cement</u> 2 Cement grout 3 Bentonite 4 Other .					
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From . ft. to . ft., From . ft. to . ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage <u>Draw</u>					
Direction from well? <u>N</u> How many feet? <u>1000'</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	18	Topsoil			
18	33	M. Gravel			
33	51	Sandy Clay			
51	75	M. Gravel			
75	89	Sandy Clay			
89	101	M. Gravel			
101	110	Sandy Clay			
110	124	M. Gravel			
124	128	Gravel			
128	140	Sandy Clay			
140	147	M. Gravel			
147	159	Sandy Clay			
159	166	Fine Sand			
166	190	Sandy Clay			
190	192	Ochre			
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-26-87</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>376</u> This Water Well Record was completed on (mo/day/yr) <u>11-28-87</u> under the business name of <u>B &amp; B DRILLING</u> by (signature) <u>Joseph Beckman</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					

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