

| 1 LOCATION OF WATER WELL:<br>County: <u>Thomas</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | Fraction <u>NE 1/4 SE 1/4 NW 1/4</u>                                                                                                                                                                                                                                                                                                                                                                                        | Section Number <u>12</u>                                                 | Township Number <u>T 9-10S</u> | Range Number <u>R 31 E</u> |      |    |                |      |    |                |   |    |          |  |  |  |    |    |            |  |  |  |    |    |         |  |  |  |    |     |            |  |  |  |     |     |         |  |  |  |     |     |      |  |  |  |     |     |            |  |  |  |     |     |         |  |  |  |     |     |       |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------|----------------------------|------|----|----------------|------|----|----------------|---|----|----------|--|--|--|----|----|------------|--|--|--|----|----|---------|--|--|--|----|-----|------------|--|--|--|-----|-----|---------|--|--|--|-----|-----|------|--|--|--|-----|-----|------------|--|--|--|-----|-----|---------|--|--|--|-----|-----|-------|--|--|--|
| Distance and direction from nearest town or city street address of well if located within city?<br><u>6 mi E of Campus</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |                                |                            |      |    |                |      |    |                |   |    |          |  |  |  |    |    |            |  |  |  |    |    |         |  |  |  |    |     |            |  |  |  |     |     |         |  |  |  |     |     |      |  |  |  |     |     |            |  |  |  |     |     |         |  |  |  |     |     |       |  |  |  |
| 2 WATER WELL OWNER: <u>Fred Bixenman</u><br>RR#, St. Address, Box # :<br>City, State, ZIP Code : <u>Hinnell, KS 67738</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |                                                                                                                                                                                                                                                                                                                                                                                                                             | Board of Agriculture, Division of Water Resources<br>Application Number: |                                |                            |      |    |                |      |    |                |   |    |          |  |  |  |    |    |            |  |  |  |    |    |         |  |  |  |    |     |            |  |  |  |     |     |         |  |  |  |     |     |      |  |  |  |     |     |            |  |  |  |     |     |         |  |  |  |     |     |       |  |  |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     | 4 DEPTH OF COMPLETED WELL: <u>167</u> ft. ELEVATION:                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |                                |                            |      |    |                |      |    |                |   |    |          |  |  |  |    |    |            |  |  |  |    |    |         |  |  |  |    |     |            |  |  |  |     |     |         |  |  |  |     |     |      |  |  |  |     |     |            |  |  |  |     |     |         |  |  |  |     |     |       |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | Depth(s) Groundwater Encountered 1. <u>100</u> ft. 2. <u>100</u> ft. 3. <u>100</u> ft.                                                                                                                                                                                                                                                                                                                                      |                                                                          |                                |                            |      |    |                |      |    |                |   |    |          |  |  |  |    |    |            |  |  |  |    |    |         |  |  |  |    |     |            |  |  |  |     |     |         |  |  |  |     |     |      |  |  |  |     |     |            |  |  |  |     |     |         |  |  |  |     |     |       |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | WELL'S STATIC WATER LEVEL <u>100</u> ft. below land surface measured on mo/day/yr                                                                                                                                                                                                                                                                                                                                           |                                                                          |                                |                            |      |    |                |      |    |                |   |    |          |  |  |  |    |    |            |  |  |  |    |    |         |  |  |  |    |     |            |  |  |  |     |     |         |  |  |  |     |     |      |  |  |  |     |     |            |  |  |  |     |     |         |  |  |  |     |     |       |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | Pump test data: Well water was <u>10</u> ft. after <u>10</u> hours pumping <u>10</u> gpm                                                                                                                                                                                                                                                                                                                                    |                                                                          |                                |                            |      |    |                |      |    |                |   |    |          |  |  |  |    |    |            |  |  |  |    |    |         |  |  |  |    |     |            |  |  |  |     |     |         |  |  |  |     |     |      |  |  |  |     |     |            |  |  |  |     |     |         |  |  |  |     |     |       |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | Est. Yield <u>10</u> gpm: Well water was <u>10</u> ft. after <u>10</u> hours pumping <u>10</u> gpm                                                                                                                                                                                                                                                                                                                          |                                                                          |                                |                            |      |    |                |      |    |                |   |    |          |  |  |  |    |    |            |  |  |  |    |    |         |  |  |  |    |     |            |  |  |  |     |     |         |  |  |  |     |     |      |  |  |  |     |     |            |  |  |  |     |     |         |  |  |  |     |     |       |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | Bore Hole Diameter <u>9</u> in. to <u>167</u> ft., and <u>167</u> in. to <u>167</u> ft.                                                                                                                                                                                                                                                                                                                                     |                                                                          |                                |                            |      |    |                |      |    |                |   |    |          |  |  |  |    |    |            |  |  |  |    |    |         |  |  |  |    |     |            |  |  |  |     |     |         |  |  |  |     |     |      |  |  |  |     |     |            |  |  |  |     |     |         |  |  |  |     |     |       |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                                |                            |      |    |                |      |    |                |   |    |          |  |  |  |    |    |            |  |  |  |    |    |         |  |  |  |    |     |            |  |  |  |     |     |         |  |  |  |     |     |      |  |  |  |     |     |            |  |  |  |     |     |         |  |  |  |     |     |       |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Injection well<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Lawn and garden only <input type="checkbox"/> Observation well <input type="checkbox"/> Other (Specify below) |                                                                          |                                |                            |      |    |                |      |    |                |   |    |          |  |  |  |    |    |            |  |  |  |    |    |         |  |  |  |    |     |            |  |  |  |     |     |         |  |  |  |     |     |      |  |  |  |     |     |            |  |  |  |     |     |         |  |  |  |     |     |       |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                            |                                                                          |                                |                            |      |    |                |      |    |                |   |    |          |  |  |  |    |    |            |  |  |  |    |    |         |  |  |  |    |     |            |  |  |  |     |     |         |  |  |  |     |     |      |  |  |  |     |     |            |  |  |  |     |     |         |  |  |  |     |     |       |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | Water Well Disinfected? Yes <u>X</u> No <u>X</u>                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |                                |                            |      |    |                |      |    |                |   |    |          |  |  |  |    |    |            |  |  |  |    |    |         |  |  |  |    |     |            |  |  |  |     |     |         |  |  |  |     |     |      |  |  |  |     |     |            |  |  |  |     |     |         |  |  |  |     |     |       |  |  |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |                                |                            |      |    |                |      |    |                |   |    |          |  |  |  |    |    |            |  |  |  |    |    |         |  |  |  |    |     |            |  |  |  |     |     |         |  |  |  |     |     |      |  |  |  |     |     |            |  |  |  |     |     |         |  |  |  |     |     |       |  |  |  |
| <input type="checkbox"/> 1 Steel <input type="checkbox"/> 3 RMP (SR) <input type="checkbox"/> 5 Wrought iron <input type="checkbox"/> 8 Concrete tile    CASING JOINTS: Glued <u>  </u> Clamped <u>  </u><br><input checked="" type="checkbox"/> 2 PVC <input type="checkbox"/> 4 ABS <input type="checkbox"/> 6 Asbestos-Cement <input type="checkbox"/> 9 Other (specify below)    Welded <u>  </u><br><input type="checkbox"/> Blank casing diameter <u>0</u> in. to <u>157</u> ft., Dia <u>  </u> in. to <u>  </u> ft., Dia <u>  </u> in. to <u>  </u> ft.    Threaded <u>  </u><br>Casing height above land surface <u>12</u> in., weight <u>200 psi</u> lbs./ft. Wall thickness or gauge No. <u>214</u>                                                                                                                                                                                                                                                                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |                                |                            |      |    |                |      |    |                |   |    |          |  |  |  |    |    |            |  |  |  |    |    |         |  |  |  |    |     |            |  |  |  |     |     |         |  |  |  |     |     |      |  |  |  |     |     |            |  |  |  |     |     |         |  |  |  |     |     |       |  |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |                                |                            |      |    |                |      |    |                |   |    |          |  |  |  |    |    |            |  |  |  |    |    |         |  |  |  |    |     |            |  |  |  |     |     |         |  |  |  |     |     |      |  |  |  |     |     |            |  |  |  |     |     |         |  |  |  |     |     |       |  |  |  |
| <input type="checkbox"/> 1 Steel <input type="checkbox"/> 3 Stainless steel <input type="checkbox"/> 5 Fiberglass <input checked="" type="checkbox"/> 8 RMP (SR) <input type="checkbox"/> 10 Asbestos-cement<br><input type="checkbox"/> 2 Brass <input type="checkbox"/> 4 Galvanized steel <input type="checkbox"/> 6 Concrete tile <input type="checkbox"/> 9 ABS <input type="checkbox"/> 11 Other (specify) <u>  </u><br><input type="checkbox"/> SCREEN OR PERFORATION OPENINGS ARE: <input type="checkbox"/> 5 Gauzed wrapped <input checked="" type="checkbox"/> 8 Saw cut <input type="checkbox"/> 11 None (open hole)<br><input type="checkbox"/> 1 Continuous slot <input type="checkbox"/> 3 Mill slot <input type="checkbox"/> 6 Wire wrapped <input type="checkbox"/> 9 Drilled holes<br><input type="checkbox"/> 2 Louvered shutter <input type="checkbox"/> 4 Key punched <input type="checkbox"/> 7 Torch cut <input type="checkbox"/> 10 Other (specify) <u>  </u>                         |     |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |                                |                            |      |    |                |      |    |                |   |    |          |  |  |  |    |    |            |  |  |  |    |    |         |  |  |  |    |     |            |  |  |  |     |     |         |  |  |  |     |     |      |  |  |  |     |     |            |  |  |  |     |     |         |  |  |  |     |     |       |  |  |  |
| SCREEN-PERFORATED INTERVALS: From <u>157</u> ft. to <u>167</u> ft., From <u>  </u> ft. to <u>  </u> ft., From <u>  </u> ft. to <u>  </u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |                                |                            |      |    |                |      |    |                |   |    |          |  |  |  |    |    |            |  |  |  |    |    |         |  |  |  |    |     |            |  |  |  |     |     |         |  |  |  |     |     |      |  |  |  |     |     |            |  |  |  |     |     |         |  |  |  |     |     |       |  |  |  |
| GRAVEL PACK INTERVALS: From <u>145</u> ft. to <u>167</u> ft., From <u>  </u> ft. to <u>  </u> ft., From <u>  </u> ft. to <u>  </u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |                                |                            |      |    |                |      |    |                |   |    |          |  |  |  |    |    |            |  |  |  |    |    |         |  |  |  |    |     |            |  |  |  |     |     |         |  |  |  |     |     |      |  |  |  |     |     |            |  |  |  |     |     |         |  |  |  |     |     |       |  |  |  |
| 6 GROUT MATERIAL: <input checked="" type="radio"/> Heat cement <input type="radio"/> 2 Cement grout <input type="radio"/> 3 Bentonite <input type="radio"/> 4 Other <u>  </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |                                |                            |      |    |                |      |    |                |   |    |          |  |  |  |    |    |            |  |  |  |    |    |         |  |  |  |    |     |            |  |  |  |     |     |         |  |  |  |     |     |      |  |  |  |     |     |            |  |  |  |     |     |         |  |  |  |     |     |       |  |  |  |
| Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From <u>  </u> ft. to <u>  </u> ft., From <u>  </u> ft. to <u>  </u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |                                |                            |      |    |                |      |    |                |   |    |          |  |  |  |    |    |            |  |  |  |    |    |         |  |  |  |    |     |            |  |  |  |     |     |         |  |  |  |     |     |      |  |  |  |     |     |            |  |  |  |     |     |         |  |  |  |     |     |       |  |  |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |                                |                            |      |    |                |      |    |                |   |    |          |  |  |  |    |    |            |  |  |  |    |    |         |  |  |  |    |     |            |  |  |  |     |     |         |  |  |  |     |     |      |  |  |  |     |     |            |  |  |  |     |     |         |  |  |  |     |     |       |  |  |  |
| <input type="checkbox"/> 1 Septic tank <input type="checkbox"/> 4 Lateral lines <input type="checkbox"/> 7 Pit privy <input type="checkbox"/> 10 Livestock pens <input type="checkbox"/> 14 Abandoned water well<br><input type="checkbox"/> 2 Sewer lines <input type="checkbox"/> 5 Cess pool <input type="checkbox"/> 8 Sewage lagoon <input type="checkbox"/> 11 Fuel storage <input type="checkbox"/> 15 Oil well/Gas well<br><input type="checkbox"/> 3 Watertight sewer lines <input type="checkbox"/> 6 Seepage pit <input type="checkbox"/> 9 Feedyard <input type="checkbox"/> 12 Fertilizer storage <input type="checkbox"/> 16 Other (specify below) <u>Draw</u><br>Direction from well? <u>500 NE</u> How many feet? <u>500 NE</u>                                                                                                                                                                                                                                                              |     |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |                                |                            |      |    |                |      |    |                |   |    |          |  |  |  |    |    |            |  |  |  |    |    |         |  |  |  |    |     |            |  |  |  |     |     |         |  |  |  |     |     |      |  |  |  |     |     |            |  |  |  |     |     |         |  |  |  |     |     |       |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>28</td> <td>Top Soil</td> <td></td> <td></td> <td></td> </tr> <tr> <td>28</td> <td>90</td> <td>Sandy Clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>90</td> <td>96</td> <td>M Shale</td> <td></td> <td></td> <td></td> </tr> <tr> <td>96</td> <td>110</td> <td>Sandy Clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>110</td> <td>118</td> <td>M Shale</td> <td></td> <td></td> <td></td> </tr> <tr> <td>118</td> <td>149</td> <td>Sand</td> <td></td> <td></td> <td></td> </tr> <tr> <td>149</td> <td>161</td> <td>Sandy Clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>161</td> <td>165</td> <td>M Shale</td> <td></td> <td></td> <td></td> </tr> <tr> <td>165</td> <td>167</td> <td>Ochre</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |     |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |                                |                            | FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG | 0 | 28 | Top Soil |  |  |  | 28 | 90 | Sandy Clay |  |  |  | 90 | 96 | M Shale |  |  |  | 96 | 110 | Sandy Clay |  |  |  | 110 | 118 | M Shale |  |  |  | 118 | 149 | Sand |  |  |  | 149 | 161 | Sandy Clay |  |  |  | 161 | 165 | M Shale |  |  |  | 165 | 167 | Ochre |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TO  | LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                              | FROM                                                                     | TO                             | LITHOLOGIC LOG             |      |    |                |      |    |                |   |    |          |  |  |  |    |    |            |  |  |  |    |    |         |  |  |  |    |     |            |  |  |  |     |     |         |  |  |  |     |     |      |  |  |  |     |     |            |  |  |  |     |     |         |  |  |  |     |     |       |  |  |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 28  | Top Soil                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          |                                |                            |      |    |                |      |    |                |   |    |          |  |  |  |    |    |            |  |  |  |    |    |         |  |  |  |    |     |            |  |  |  |     |     |         |  |  |  |     |     |      |  |  |  |     |     |            |  |  |  |     |     |         |  |  |  |     |     |       |  |  |  |
| 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 90  | Sandy Clay                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |                                |                            |      |    |                |      |    |                |   |    |          |  |  |  |    |    |            |  |  |  |    |    |         |  |  |  |    |     |            |  |  |  |     |     |         |  |  |  |     |     |      |  |  |  |     |     |            |  |  |  |     |     |         |  |  |  |     |     |       |  |  |  |
| 90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 96  | M Shale                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |                                |                            |      |    |                |      |    |                |   |    |          |  |  |  |    |    |            |  |  |  |    |    |         |  |  |  |    |     |            |  |  |  |     |     |         |  |  |  |     |     |      |  |  |  |     |     |            |  |  |  |     |     |         |  |  |  |     |     |       |  |  |  |
| 96                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 110 | Sandy Clay                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |                                |                            |      |    |                |      |    |                |   |    |          |  |  |  |    |    |            |  |  |  |    |    |         |  |  |  |    |     |            |  |  |  |     |     |         |  |  |  |     |     |      |  |  |  |     |     |            |  |  |  |     |     |         |  |  |  |     |     |       |  |  |  |
| 110                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 118 | M Shale                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |                                |                            |      |    |                |      |    |                |   |    |          |  |  |  |    |    |            |  |  |  |    |    |         |  |  |  |    |     |            |  |  |  |     |     |         |  |  |  |     |     |      |  |  |  |     |     |            |  |  |  |     |     |         |  |  |  |     |     |       |  |  |  |
| 118                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 149 | Sand                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |                                |                            |      |    |                |      |    |                |   |    |          |  |  |  |    |    |            |  |  |  |    |    |         |  |  |  |    |     |            |  |  |  |     |     |         |  |  |  |     |     |      |  |  |  |     |     |            |  |  |  |     |     |         |  |  |  |     |     |       |  |  |  |
| 149                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 161 | Sandy Clay                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |                                |                            |      |    |                |      |    |                |   |    |          |  |  |  |    |    |            |  |  |  |    |    |         |  |  |  |    |     |            |  |  |  |     |     |         |  |  |  |     |     |      |  |  |  |     |     |            |  |  |  |     |     |         |  |  |  |     |     |       |  |  |  |
| 161                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 165 | M Shale                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |                                |                            |      |    |                |      |    |                |   |    |          |  |  |  |    |    |            |  |  |  |    |    |         |  |  |  |    |     |            |  |  |  |     |     |         |  |  |  |     |     |      |  |  |  |     |     |            |  |  |  |     |     |         |  |  |  |     |     |       |  |  |  |
| 165                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 167 | Ochre                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          |                                |                            |      |    |                |      |    |                |   |    |          |  |  |  |    |    |            |  |  |  |    |    |         |  |  |  |    |     |            |  |  |  |     |     |         |  |  |  |     |     |      |  |  |  |     |     |            |  |  |  |     |     |         |  |  |  |     |     |       |  |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-81</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>367</u> This Water Well Record was completed on (mo/day/yr) <u>5-81</u> under the business name of <u>B &amp; B Drilling</u> by (signature) <u>Joseph Bixenman</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |                                |                            |      |    |                |      |    |                |   |    |          |  |  |  |    |    |            |  |  |  |    |    |         |  |  |  |    |     |            |  |  |  |     |     |         |  |  |  |     |     |      |  |  |  |     |     |            |  |  |  |     |     |         |  |  |  |     |     |       |  |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |                                |                            |      |    |                |      |    |                |   |    |          |  |  |  |    |    |            |  |  |  |    |    |         |  |  |  |    |     |            |  |  |  |     |     |         |  |  |  |     |     |      |  |  |  |     |     |            |  |  |  |     |     |         |  |  |  |     |     |       |  |  |  |

OFFICE USE ONLY

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NW

SEC.

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NE 1/4

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