

<b>1 LOCATION OF WATER WELL:</b>		Fraction	Section Number	Township Number	Range Number
County: <u>Thomas</u>		<u>SE 1/4</u> <u>SW 1/4</u> <u>SE 1/4</u>	<u>12</u>	<u>T</u> <u>10</u> <u>S</u>	<u>R</u> <u>31</u> <u>W</u> <u>E/W</u>
Distance and direction from nearest town or city street address of well if located within city?					
<u>N/A - LOCATION CONFIRMED BY GMD #4</u>					
<b>2 WATER WELL OWNER:</b> <u>Joseph &amp; Lee Ann Rehmer</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>Rt 1 Box 57</u>		Application Number:			
City, State, ZIP Code : <u>Grinnell, KS 67738</u>					
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL:</b> <u>80 ft</u> <b>ft. ELEVATION:</b>			
		Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.			
		WELL'S STATIC WATER LEVEL <u>DRY</u> .... ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was .... ft. after .... hours pumping .... gpm			
		Est. Yield .... gpm: Well water was .... ft. after .... hours pumping .... gpm			
		Bore Hole Diameter .... in. to .... ft., and .... in. to .... ft.			
WELL WATER TO BE USED AS:		5 Public water supply    8 Air conditioning    11 Injection well <input checked="" type="checkbox"/> Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes    No			
<b>5 TYPE OF BLANK CASING USED:</b>		CASING JOINTS: Glued ..... Clamped .....			
<input checked="" type="checkbox"/> Steel    3 RMP (SR) 2 PVC    4 ABS		5 Wrought iron    8 Concrete tile    Welded ..... 6 Asbestos-Cement    9 Other (specify below)    Threaded ..... 7 Fiberglass			
Blank casing diameter .... in. to .... ft., Dia. .... in. to .... ft., Dia. .... in. to .... ft.					
Casing height above land surface .... in., weight .... lbs./ft. Wall thickness or gauge No. ....					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC    10 Asbestos-cement 1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    11 Other (specify) ..... 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped    8 Saw cut    11 None (open hole) 1 Continuous slot    3 Mill slot    6 Wire wrapped    9 Drilled holes 2 Louvered shutter    4 Key punched    7 Torch cut    10 Other (specify) .....			
SCREEN-PERFORATED INTERVALS: From .... ft. to .... ft., From .... ft. to .... ft.					
GRAVEL PACK INTERVALS: From .... ft. to .... ft., From .... ft. to .... ft.					
<b>6 GROUT MATERIAL:</b> 1 Neat cement    2 Cement grout <u>3 Bentonite</u> 4 Other					
Grout Intervals: From <u>6</u> ft. to <u>3</u> ft., From .... ft. to .... ft., From .... ft. to .... ft.					
What is the nearest source of possible contamination:		10 Livestock pens    14 Abandoned water well 1 Septic tank    4 Lateral lines    7 Pit privy    11 Fuel storage    15 Oil well/Gas well 2 Sewer lines    5 Cess pool    8 Sewage lagoon    12 Fertilizer storage <u>16 Other (specify below)</u> 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    13 Insecticide storage <u>NONE</u>			
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
	ENTER		BOTTOM	TO 6'	DIRT/SAND/CLAY
			6'	to 3'	BENTONITE CLAY
	PLUGGING		3'	to 0'	SURFACE FILL
		INFORMATION			
		AT			
		RIGHT			
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-30-89</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/yr) <u>8-30-89</u> under the business name of ..... by (signature) <u>Joe Rehmer</u>					

OFFICE USE ONLY

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EW

SEC.

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