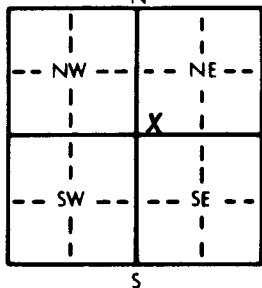


1 LOCATION OF WATER WELL: County: <u>Thomas</u>	Fraction <u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	Section Number <u>25</u>	Township Number T <u>10</u> S	Range Number R <u>31</u> E/W
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Distance and direction from nearest town or city street address of well if located within city?

5 1/2 miles East, 2 miles North and 1/2 mile East of Oakley

2 WATER WELL OWNER: RR#, St. Address, Box # : <u>William Bixeman</u> City, State, ZIP Code : <u>Route 1</u> <u>Grinnell, Kansas 67738</u>	(<u>Murfin Drilling</u>) Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <u>165</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>75</u> ft. below land surface measured on mo/day/yr <u>9-22-89</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter: <u>9</u> in. to <u>165</u> ft., and in. to ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No
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5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Blank casing diameter <u>0</u> in. to <u>145</u> ft., Dia. in. to ft., Dia. in. to ft. Casing height above land surface: <u>12</u> in., weight <u>228.2</u> lbs./ft. Wall thickness or gauge No. <u>214</u>	CASING JOINTS: Glued <u>X</u> Clamped Welded Threaded.
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TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
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SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 12 Other (specify)

SCREEN-PERFORATED INTERVALS: From <u>145</u> ft. to <u>165</u> ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>165</u> ft., From ft. to ft. From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout intervals: From <u>0</u> ft. to <u>10</u> ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? <u>West</u> How many feet? <u>300</u>
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FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Surface			
3	39	Clay			
39	67	Med. Sand			
67	76	Clay			
76	93	Fine-Med. Sand			
93	96	Caliche			
96	116	Fine-Med. Sand			
116	127	Sandy Clay			
127	128	Caliche			
128	136	Clay			
136	147	Med. Sand			
147	149	Clay			
149	163	Med. Sand			
163	166	Ochre			
166	170	Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>394</u> This Water Well Record was completed on (mo/day/yr) <u>June 28, 1989</u> under the business name of <u>Woofter Pump & Well</u> by (signature) <u>Walter W. Wolf</u>

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

10

R

31

EW

SEC.

35

SW

SW

SW

NE