

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Thomas</u>		<u>SW 1/4</u> <u>SW 1/4</u> <u>NW 1/4</u>	<u>32</u>	<u>T</u> <u>10</u> <u>S</u>	<u>R</u> <u>31</u> <u>W</u> <u>E/W</u>
Distance and direction from nearest town or city street address of well if located within city?					
<u>N/A - LOCATION CONFIRMED BY GMD #4</u>					
2 WATER WELL OWNER: <u>Fern Miller Marge Sawyer; Donna Saindon</u>					
RR#, St. Address, Box # : <u>c/o William Chapman</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <u>Oakley, KS 67748</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>110'</u> ft. ELEVATION: <u>NA</u>			
		Depth(s) Groundwater Encountered <u>None</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>NA</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter in. to ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		<input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <input checked="" type="checkbox"/> No			
5 TYPE OF BLANK CASING USED:					
<input checked="" type="checkbox"/> Steel 3 RMP (SR) 2 PVC 4 ABS		5 Wrought iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below)		CASING JOINTS: Glued Clamped	
				Welded	
				Threaded	
Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 2 Brass 4 Galvanized steel 6 Concrete tile		7 PVC 8 RMP (SR) 9 ABS		10 Asbestos-cement 11 Other (specify) 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched		5 Gauzed wrapped 6 Wire wrapped 7 Torch cut		8 Saw cut 11 None (open hole) 9 Drilled holes 10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: <input checked="" type="checkbox"/> 1 Neat cement <input checked="" type="checkbox"/> 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>10</u> ft. to <u>0</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination: <u>NONE</u>					
1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon 3 Watertight sewer lines 6 Seepage pit 9 Feedyard		10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) <u>NONE</u> 13 Insecticide storage			
Direction from well? <u>NA</u>		How many feet? <u>NA</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
	ENTER		<u>110'</u>	<u>10'</u>	<u>Clay</u>
			<u>10'</u>	<u>0'</u>	<u>Cement</u>
		PLUGGING			
		INFORMATION			
		AT			
		RIGHT			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or <input checked="" type="checkbox"/> plugged under my jurisdiction and was completed on (mo/day/year) <u>April 27, 1989</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) <u>6-16-89</u>					
under the business name of <u>Well was plugged by Tenant.</u> by (signature) <u>William Chapman</u>					
<u>Trustee, Albert R. Baker Trust</u>					

OFFICE USE ONLY

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SEC.

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RECEIVED

JUL 03 1989

DIVISION OF ENVIRONMENT