

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Thomas</u>		<u>3 SE 1/4 SE 1/4 NW 1/4</u>	<u>35</u>	T <u>9</u> S <u>10</u>	R <u>31</u> <u>SW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2 m. 1 W Campus</u>					
2 WATER WELL OWNER: <u>Abercrombie Drilling</u>					
RR#, St. Address, Box # : <u>801 Union Center</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <u>Wichita, Ks. 67202</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>142</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>40</u> ft. 2. <u>40</u> ft. 3. <u>40</u> ft.			
		WELL'S STATIC WATER LEVEL <u>40</u> ft. below land surface measured on mo/day/yr <u>2-7-85</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>100</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>9</u> in. to <u>142</u> ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic 3 Feedlot <u>Oil field water supply</u> 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well 12 Other (Specify below)			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> _____; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes <u>X</u> No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
<u>2 PVC</u>		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <u>5</u> in. to <u>142</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.				8 Concrete tile	
Casing height above land surface <u>9</u> in., weight <u>250</u> lbs./ft. Wall thickness or gauge No. <u>1250</u>				9 Other (specify below) _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:				CASING JOINTS: Glued <u>X</u> Clamped _____	
1 Steel		3 Stainless steel		Welded _____	
2 Brass		4 Galvanized steel		Threaded _____	
3 Fiberglass		6 Concrete tile			
8 RMP (SR)				10 Asbestos-cement	
11 Other (specify) _____				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
<u>Continuous slot</u>		6 Wire wrapped		11 None (open hole)	
2 Louvered shutter		7 Torch cut		9 Drilled holes	
4 Key punched		10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS: From <u>132</u> ft. to <u>142</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>40</u> ft. to <u>142</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: <u>1 Neat cement</u> 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		10 Livestock pens	
2 Sewer lines		5 Cess pool		11 Fuel storage	
3 Watertight sewer lines		6 Seepage pit		12 Fertilizer storage	
		7 Pit privy		13 Insecticide storage	
		8 Sewage lagoon		14 Abandoned water well	
		9 Feedyard		15 Oil well/Gas well	
				16 Other (specify below) <u>1000'</u>	
Direction from well? <u>South</u>				How many feet? _____	
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	18	<u>Topsoil</u>			
18	52	<u>M. Dravel</u>			
52	75	<u>Sandy Clay</u>			
75	78	<u>Sandy Clay</u>			
78	80	<u>M. Dravel</u>			
80	94	<u>Fine Sand</u>			
94	97	<u>Sandy Clay</u>			
97	111	<u>M. Dravel</u>			
111	128	<u>Fine Sand</u>			
128	140	<u>Sandy Clay</u>			
140	142	<u>Chert</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2-7-85</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>376</u> This Water Well Record was completed on (mo/day/yr) <u>3-7-85</u> under the business name of <u>B + B Drilling</u> by (signature) <u>Joseph B. Drilling</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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