|                        |   | WATE   | R WELL RECORD FO                    | orm WWC-5                             | KSA 828                                 | a-1212   |   |
|------------------------|---|--|-------------------------------------|---------------------------------------|---|--|---|
| LOCATION OF W          |   | Fraction   |                                     | . 1                                   | tion Number                             |  | Range Number  |
| County: Thom           |   | NW 1/4   |                                     | 1/4                                   | 10                                      | T /O s   | R 32 ۯ  |
|                        |   | whor city street a                               | ddress of well if located to OAKIEU | within City?                          |   |  |   |
|                        |   |  |                                     |                                       |   |  |   |
| WATER WELL C           | <b>9</b> • 1                                | $n \omega \cdot v$                               | awten '                             |                                       |   | Board of Agricults                                       | ure, Division of Water Resources                                |
| RR#, St. Address, I    | 1/1 ~                                       | بلا ينسانا                                       | meac 67                             | 764                                   |   | Application Numb   | · ·   |
| City, State, ZIP Coo   |   |  |                                     |                                       |   |  |   |
| AN "X" IN SECT         | LOCATION WITH<br>ON BOX:                    | <b></b>  | OMPLETED WELL                       |                                       |   |  |   |
|                        | N   | 1 ' ' '  | water Encountered 1                 |                                       |   |  | ft. 3 ft  |
| 1                      | <b> X</b>                                   | 1  | •                                   |                                       |   |  |   |
| NW -                   | NE  | For Viold  | p test data: Well water             | was Not                               | tested                                  | tter hour  | s pumping gpm   |
|                        | !!!   |  |                                     |                                       |   |  | . in. to  |
| * w                    | + E   | I .  |                                     | Public water                          |   | 8 Air conditioning                                       | i i   |
| _                      | i   | Domestic   |                                     |                                       | ter supply                              | •  | 11 Injection well 12 Other (Specify below)                      |
| SW -                   | SE  | 2 Irrigation                                     |                                     |                                       |   | 10 Observation well                                      |   |
| !                      |   | 1  |                                     |                                       | •                                       |  | yes, mo/day/yr sample was sub-                                  |
| <u> </u>               | <del>- ' - '</del>                          | mitted   | odotoriological campio cai          | on miles to B                         | -                                       | ater Well Disinfected? Ye                                |   |
| TYPE OF BLAN           | CASING USED:                                | Timilou  | 5 Wrought iron                      | 8 Concr                               |   |  | S No<br>Glued Clamped   |
| 1 Steel                | ORMP (S                                     | SB)  | 6 Asbestos-Cement                   |                                       | (specify belo                           |  | Velded  |
| 2 PVC                  | 4 ABS                                       | •  | √7 Fiberglass                       |                                       | •                                       | •  | Threaded  |
|                        |   |  |                                     |                                       |   |  | in. to ft.  |
| Casing height above    |   |  |                                     |                                       |   | /ft. Wall thickness or gaug                              |   |
| TYPE OF SCREEN         |   |  | ,, <b>,</b>                         | 7 PV                                  |   | 10 Asbestos-   |   |
| 1 Steel                | 3 Stainles                                  |  | 5 Fiberglass                        | <b>®</b> RN                           | IP (SR)                                 |  | cify)   |
| 2 Brass                | 4 Galvani                                   | zed steel  | 6 Concrete tile                     | 9 AB                                  |   | 12 None used   | • •   |
| SCREEN OR PERF         | ORATION OPENIN                              | NGS ARE:   | 5 Gauzed                            | wrapped                               |   | Saw cut  | 11 None (open hole)   |
| 1 Continuous           | slot 3 N                                    | Aill slot  | 6 Wire wr                           | apped                                 |   | 9 Drilled holes  | K   |
| 2 Louvered sh          | utter 4 k                                   | (ey punched                                      | 7 Torch c                           | ut                                    |   | 10 Other (specify)                                       |   |
| SCREEN-PERFORA         | TED INTERVALS:                              | From   | <i>!.55</i> ft. to /                | 7.5                                   | ft., Fro                                | m ,  | ft. toft.   |
|                        |   | From   | <u>.</u> ft. to                     |                                       | ft., Fro                                | om   | ft. toft.   |
| GRAVEL                 | PACK INTERVALS                              | : From   | 1.8 ft. to . 1.                     | 7.S                                   | ft., Fro                                | om   | ft. toft.   |
|                        |   | From   | ft. to                              |                                       | ft., Fro                                | om   | ft. to ft.  |
| 6 GROUT MATER          | AL: ONeat                                   | cement   | 2 Cement grout                      | 3 Bento                               | nite 4                                  | Other  |   |
| Grout Intervals: F     | rom   | .ft. to / 🗗                                      | ft., From                           | ft.                                   | to                                      | ft., From  | ft. to  |
| What is the nearest    | source of possible                          | contamination:                                   |                                     |                                       | <b>D</b> Lives                          | stock pens   | 4 Abandoned water well  |
| 1 Septic tank 4 Latera |   | ral lines  | 7 Pit privy                         |                                       | 11 Fuel storage                         |  | 15 Oil well/Gas well  |
| 2 Sewer lines          | 5 Ces                                       |  | · 8 Sewage lagoo                    |                                       | 12 Fertilizer storage 16 Other (specify |  | 6 Other (specify below)   |
| _                      | ewer lines 6 See                            | page pit   | 9 Feedyard                          |                                       | 13 Insec                                | cticide storage  |   |
| Direction from well?   | West  |  |                                     |                                       | ···                                     | nny feet? 50   |   |
| FROM TO                | <del>  </del>                               | LITHOLOGIC                                       | LOG                                 | FROM                                  | то                                      | LITHO  | LOGIC LOG   |
| 0 39                   |   | p. 1   |                                     |                                       |   |  |   |
| 39 <b>3</b> 7<br>37 77 | SANd  | 014.4  |                                     |                                       |   |  |   |
| 77 17                  | SANdy                                       | 1 Carl   | ) - 11 < 1                          |                                       |   |  |   |
| 77 130                 |   | e sand k   | lock Strips                         |                                       |   |  |   |
|                        |   | Sau 177-   | 11 51 500                           |                                       |   |  |   |
| 144 156                |   | 2 AND KD   | ck Strips                           |                                       |   |  |   |
| 156 172                | Sand  | EShale   |                                     |                                       |   |  |   |
| 172 175                | Unen  | UNAIC  |                                     |                                       | ļ                                       |  |   |
|                        |   |  |                                     |                                       |   |  |   |
|                        |   |  |                                     |                                       | <del>  </del>                           |  |   |
|                        |   |  |                                     |                                       |   |  |   |
|                        |   |  |                                     |                                       |   |  |   |
|                        |   |  |                                     |                                       |   |  |   |
| <del></del>            |   |  |                                     |                                       |   |  |   |
|                        |   |  |                                     |                                       | L                                       |  | <u> </u>  |
|                        |   |  |                                     |                                       |   |  | under my jurisdiction and was                                   |
| completed on (mo/d     |   |  |                                     |                                       |   |  | y knowledge and belief. Kansas                                  |
| Water Well Contrac     |   |  |                                     | Record wa                             |   | on (mo/dqy/yr)   | 3.7.8.1   |
| under the business     |   |  | E PRESE FIRM Yand                   | DDIATE                                | by (signa                               |  | Satur   |
| three conies to Kans   | se typewriter or ball<br>as Department of H | r point pen, <u>PLEAS</u><br>lealth and Environs | nent. Division of Environm          | - <i>mini i</i> clear<br>ent. Environ | iy. miease till i<br>mental Geolo       | in planks under the or circ<br>av Section. Toneks, KS 66 | le the correct answers. Send top<br>620. Send one to WATER WELL |
| OWNER and retain       | one for your recor                          | ds.  |                                     | ,                                     |   | a, 2000011, ropona, no 00                                | TELE SOLID COLO TO TOTAL TIPLE                                  |