

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Thomas		SE 1/4 NW 1/4 SE 1/4	10	T 10S S	R 32W E/W
Distance and direction from nearest town or city street address of well if located within city? 4 miles North of Oakley, Kansas					
2 WATER WELL OWNER: John Vawter		VAWTER 1-10 (Murfin Drilling)			
RR#, St. Address, Box # : Route 2		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : Oakley, Kansas 67748		Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 136 ft. ELEVATION:			
1 Mile		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 89 ft. below land surface measured on mo/day/yr April 9, 1984			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm Well water was ft. after hours pumping gpm			
Bore Hole Diameter 9 in. to 136 ft., and in. to ft.		WELL WATER TO BE USED AS:			
1 Domestic		3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation		4 Industrial	7 Lawn and garden only	10 Observation well	
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... X ...; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes X No					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
7 Fiberglass Threaded					
Blank casing diameter 0 in. to 11.6 ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface 12 in., weight 228.2 lbs./ft. Wall thickness or gauge No. 214					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)					
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 116 ft. to 136 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 10 ft. to 136 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
8 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? North How many feet? 1/2 mile					
FROM		TO		LITHOLOGIC LOG	
0		3		Surface	
3		21		Clay	
21		27		Caliche	
27		33		Med. Sand & Gravel	
33		35		Clay	
35		36		Rock layer	
36		42		Clay	
42		48		Gravel	
48		49		Clay	
49		58		Med. Sand	
58		59		Clay	
59		68		Med. Sand	
68		85		Clay	
85		88		Caliche	
88		96		Clay	
FROM		TO		LITHOLOGIC LOG	
96		97		Caliche	
97		102		Clay	
102		113		Med. Sand	
113		114		Caliche	
114		120		Sandstone	
120		133		Fine-Med. Sand	
133		136		Ochre	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) April 9, 1984 and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. 394 This Water Well Record was completed on (mo/day/yr) June 28, 1984					
under the business name of Woofert Pump & Well by (signature) Walt Wawer					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					