

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Thomas		SW 1/4 SW 1/4 NW 1/4	19	T 10 S	R 32 EW
Distance and direction from nearest town or city street address of well if located within city?					
2 south 4 west 1/2 north of Interstate 70 & 83 Jct.					
2 WATER WELL OWNER:					
RR#, St. Address, Box # : Soucie #1-19		Abercrombie Drilling		Board of Agriculture, Division of Water Resources	
City, State, ZIP Code :		Wichita, Ks. 67202		Application Number: 910055	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 190 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 118 ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 8 in. to 190 ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... X ;		If yes, mo/day/yr sample was submitted			
Water Well Disinfected? Yes No X					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued X Clamped	
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded	
		7 Fiberglass		Threaded	
Blank casing diameter 4.5 in. to 150 ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface 18 in., weight 2.38 lbs./ft. Wall thickness or gauge No. 248					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass		7 PVC 10 Asbestos-cement			
2 Brass 4 Galvanized steel 6 Concrete tile		8 RMP (SR) 11 Other (specify)			
		9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
2 Louvered shutter 4 Key punched		6 Wire wrapped 9 Drilled holes			
		7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From 150 ft. to 190 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 20 ft. to 190 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy		10 Livestock pens 14 Abandoned water well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon		11 Fuel storage 15 Oil well/Gas well			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		12 Fertilizer storage 16 Other (specify below)			
13 Insecticide storage					
Direction from well? North		How many feet? 100			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Surface	118	130	Clay
3	13	Clay	130	132	Med. sand
13	21	Fine sand	132	139	Sandy clay
21	30	Clay	139	140	Med. sand
30	36	Large gravel	140	147	Clay
36	70	Clay	147	148	Med. sand
70	79	Med. loose sand	148	150	Clay
79	80	Caliche	150	152	Med. sand
80	91	Clay & sand streaks	152	155	Clay
91	96	Med. sand	155	160	Caliche & fine sand
96	99	Clay & sand streaks	160	170	Caliche
99	102	Med. sand	170	183	Med. sand
102	108	Caliche & clay	183	185	Clay
108	118	Fine sand	185	186	Med sand
			186	190	Ochre & shale
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-24-91 and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. 394 .. This Water Well Record was completed on (mo/day/yr) 2-4-91					
under the business name of WOOFER PUMP & WELL by (signature) <i>Walter Schryver</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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