

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Thomas</u>		<u>NW 1/4 SW 1/4 SE 1/4</u>	<u>31</u>	T <u>10</u> S	R <u>32</u> E
Distance and direction from nearest town or city street address of well if located within city? <u>4 W 1/4 N of Oakley</u>					
2 WATER WELL OWNER: <u>Hallaway Drilling</u>					
RR#, St. Address, Box #: <u>340 Broadway, Glana - 105 S. Broadway</u>					
City, State, ZIP Code: <u>Wichita, KS 67202</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>232</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>135</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>135</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>50</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>9</u> in. to <u>232</u> ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well 12 Other (Specify below)			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u>; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded					
Blank casing diameter <u>5</u> in. to <u>232</u> ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface <u>12</u> in., weight <u>250</u> lbs./ft. Wall thickness or gauge No. <u>250</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>222</u> ft. to <u>232</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>130</u> ft. to <u>232</u> ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <u>Draw</u> 13 Insecticide storage					
Direction from well? <u>North</u> How many feet? <u>1000</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	16	Topsoil 01	229	232	Rock 04
16	48	M. Gravel 14			
48	80	Sandy Clay 04			
80	117	M. Gravel 14			
117	128	Sandy Clay 04			
128	135	Fine Sand 07			
135	142	M. Gravel 14			
142	150	Sandy Clay 04			
150	159	M. Gravel 14			
159	168	Fine Sand 07			
168	174	M. Gravel 14			
174	188	Sandy Clay 04			
188	190	M. Gravel 14			
190	220	Sandy Clay 04			
220	229	M. Gravel 14			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-83</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>376</u> This Water Well Record was completed on (mo/day/yr) <u>2-84</u>					
under the business name of <u>B & B Drilling</u> by (signature) <u>Joseph Beckman</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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END

SEC. 31

NW 1/4 SW 1/4 SE 1/4