

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Thomas</u>		<u>SE 1/4 NE 1/4 NE 1/4</u>	<u>36</u>	<u>T 10 S</u>	<u>R 32 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1/2 mile North of Oakley, Kansas 67748</u>					
2 WATER WELL OWNER: <u>Frank Alva George &amp; Verna M. George, Husband and Wife</u>					
RR#, St. Address, Box #: <u>RR 1 Box 120</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: <u>Oakley, Kansas 67738</u>			Application Number: <u>T85-560</u>		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>160</u> ft. ELEVATION: _____			
		Depth(s) Groundwater Encountered 1. <u>90</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>90</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>40</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>9</u> in. to <u>160</u> ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Observation well <u>Well Plugged</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes <u>X</u> No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued <u>X</u> Clamped _____ 2 PVC <u>X</u> 4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded _____ 7 Fiberglass    Threaded _____					
Blank casing diameter <u>4</u> in. to <u>160</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>12</u> in., weight <u>250</u> lbs./ft. Wall thickness or gauge No. <u>250</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    10 Asbestos-cement 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    11 Other (specify) _____ 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot    3 Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole) 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes 7 Torch cut    10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>120</u> ft. to <u>160</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>90</u> ft. to <u>160</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: <u>1</u> Neat cement    2 Cement grout    3 Bentonite    4 Other <u>Class 8 cement</u>					
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well 2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well <u>X</u> 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below) <u>Draw</u> 13 Insecticide storage					
Direction from well? <u>North</u> How many feet? <u>1000 ft</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>1/2 mi</u>		<u>SE</u>			
<p><i>This hole was filled from 160' to 20' from top with gravel + natural earth material then 20' neat cement.</i></p>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>XXXXX March 10, 1987</u> . Plugged _____ and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>376</u> This Water Well Record was completed on (mo/day/yr) <u>3-10-87</u> under the business name of <u>B &amp; B Drilling</u> by (signature) <u>Joseph Beckman</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					

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