WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Thomas | Fraction: SE ¼ SE ¼ SW ¼ | Section Number: 2 | Township Number: T 10 S | Range Number: R 33 E(W)

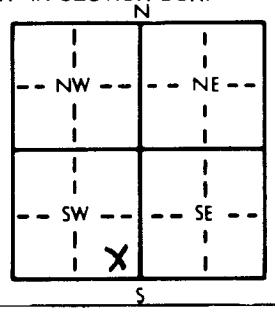
Distance and direction from nearest town or city street address of well if located within city?
5 miles south of Mingo, KS

2 WATER WELL OWNER: Quinten Hodges
RR#, St. Address, Box #: Box 737
City, State, ZIP Code: Monument, KS 67747

Abercrombie Drilling
801 Union Center BLDG
Wichita, KS 67202

Board of Agriculture, Division of Water Resources
Application Number: 920185

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 270 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 98 ft. below land surface measured on mo/day/yr
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 8 in. to 270 ft., and in. to ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued X Clamped Welded Threaded
Blank casing diameter 4½ in. to 230 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 18 in., weight 2.38 lbs./ft. Wall thickness or gauge No. .248

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 230 ft. to 270 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 20 ft. to 270 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
Direction from well? East How many feet? 150

FROM	TO	LITHOLOGIC LOG
0	3	Surface
3	36	Clay (Silty)
36	37	Caliche
37	55	Clay with caliche streaks
55	57	Caliche
57	76	Med. sand & gravel/clay
76	84	Clay with fine sand streaks
84	92	Caliche & sand streaks
92	95	Med. sand
95	100	Fine sand
100	110	Med. sand & gravel
110	128	Med. sand & gravel
128	130	Caliche
130	134	Clay
134	135	Caliche
135	143	Med. sand with clay stre
143	155	Cemented sand with clay
155	167	Clay & sand with caliche
167	183	Clay & sand streaks
183	185	Med. sand
185	190	Clay & sand streaks
190	196	Med. sand
196	210	Clay with sand streaks
210	226	Med. sand & caliche
226	230	Caliche
230	245	Fine sand (tight)
245	255	Clay with fine sand
255	258	Clay
258	265	Med. sand & clay strks.
265	270	Ochre

PLUGGING INTERVALS

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-22-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 394. This Water Well Record was completed on (mo/day/yr) 5-26-92 under the business name of WOOFTER PUMP & WELL by (signature) Walter Woofter

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼