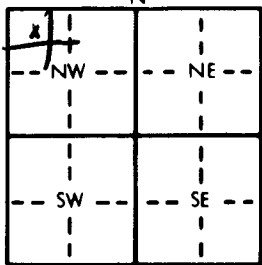


1 LOCATION OF WATER WELL: County: <u>Thomas</u>	Fraction <u>NW 1/4 NW 1/4 NW 1/4</u>	Section Number <u>16</u>	Township Number T <u>10</u> S	Range Number R <u>33</u> <u>EW</u>
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Distance and direction from nearest town or city street address of well if located within city?

8 m Monument

2 WATER WELL OWNER: <u>Abercrombie Billing</u> RR#, St. Address, Box #: <u>801 Union Center</u> City, State, ZIP Code: <u>Wichita, KS 67202</u>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <u>240</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <u>160</u> ft. 2. <u>160</u> ft. 3. <u>160</u> ft. WELL'S STATIC WATER LEVEL <u>160</u> ft. below land surface measured on mo/day/yr <u>3-17-85</u> Pump test data: Well water was <u>40</u> gpm. Well water was <u>9</u> in. to <u>240</u> ft. after <u>3-17-85</u> hours pumping <u>40</u> gpm. Bore Hole Diameter <u>9</u> in. to <u>240</u> ft. and <u>9</u> in. to <u>240</u> ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot <u>5</u> Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No <u>X</u>
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5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped <u>X</u> <u>2</u> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <u>X</u> Blank casing diameter <u>5</u> in. to <u>240</u> ft., Dia. <u>9</u> in. to <u>250</u> lbs./ft. Wall thickness or gauge No. <u>250</u>

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) <u>7</u> PVC 12 None used (open hole)
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SCREEN OR PERFORATION OPENINGS ARE: <u>1</u> Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) <u>7</u> Torch cut <u>240</u>
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SCREEN-PERFORATED INTERVALS: From <u>230</u> ft. to <u>240</u> ft., From <u>160</u> ft. to <u>240</u> ft., From <u>160</u> ft. to <u>240</u> ft., From <u>160</u> ft. to <u>240</u> ft.

GRAVEL PACK INTERVALS: From <u>160</u> ft. to <u>240</u> ft., From <u>160</u> ft. to <u>240</u> ft., From <u>160</u> ft. to <u>240</u> ft., From <u>160</u> ft. to <u>240</u> ft.

6 GROUT MATERIAL: <u>1</u> Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From <u>0</u> ft. to <u>10</u> ft., From <u>0</u> ft. to <u>10</u> ft., From <u>0</u> ft. to <u>10</u> ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage <u>13</u> Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <u>930'</u> Direction from well? <u>North</u> How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	24	Topsoil			
24	40	Sandy Clay			
40	50	Fine Sand			
50	62	Sandy Clay			
62	75	m. Gravel			
75	89	Fine Sand			
89	101	Sandy Clay			
101	120	Fine Sand			
120	144	m. Gravel			
144	176	Sandy Clay			
176	178	m. Gravel			
178	186	Fine Sand			
186	238	Sandy Clay			
238	240	Ochre			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-17-85</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>376</u> This Water Well Record was completed on (mo/day/yr) <u>4-17-85</u> under the business name of <u>B & B Billing</u> by (signature) <u>Joseph Beckman</u>
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INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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EW

SEC.

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