

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <u>Sherman</u>	Fraction <u>NW 1/4 NW 1/4 SE 1/4</u>	Section Number <u>3</u>	Township Number T <u>10</u> S	Range Number R <u>37</u> E/W
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Distance and direction from nearest town or city street address of well if located within city?
95-6 E of Edson Ks

2 WATER WELL OWNER: Vernon Isaac
RR#, St. Address, Box # : 5630 Rd 32
City, State, ZIP Code : Edson Ks 67733

Global Positioning Systems (decimal degrees, min. of 4 digits)
Latitude: 34.21315 N
Longitude: 101.43726 W
Elevation: _____
Datum: ~~Hand Held~~ Nad 83
Data Collection Method: Hand Held

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

--NW--	--NE--		
	X		
--SW--	--SE--		

S

4 DEPTH OF COMPLETED WELL 152 ft.

Depth(s) Groundwater Encountered (1) 132 ft. (2) ft. (3) ft.
WELL'S STATIC WATER LEVEL 132 ft. below land surface measured on mo/day/yr.
Pump test data: Well water was... 150ft. after..... 1 hours pumping..... 3.2 gpm
Est. Yield.....gpm: Well water was.....ft. after..... hours pumping..... gpm
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Livestock windmill

Was a chemical/bacteriological sample submitted to Department? Yes No X.....; If yes, mo/day/yr
Sample was submitted..... Water well disinfected? Yes X No

5 TYPE OF CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	CASING JOINTS: Glued <u>X</u> Clamped.....
<u>CPVC</u>	4 ABS	7 Fiberglass		Welded.....
				Threaded.....

Blank casing diameter 5.2 in. to 132 ft., Diameter. in. to ft., Diameter in. to ft.
Casing height above land surface..... 2' in., Weight..... 265 lbs./ft. Wall thickness or gauge No. 268

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	<u>CPVC</u>	9 ABS	11 Other (Specify)
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<u>3 Mill slot</u>	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From..... 132 ft. to 152 ft., From ft. to ft.
From..... ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From..... 25 ft. to 152 ft., From ft. to ft.
From..... ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 25 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	<u>14 Abandoned water well</u>	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well	

Direction from well? SE How many feet? 45' SE

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	26	clay	139	150	shale
26	34	sand			
34	45	sandy clay			
45	60	sand & gravel			
60	75	compacted sand & sandy clay			
75	85	sand & gravel			
85	97	yellow clay			
97	103	sand			
103	120	sandy clay			
120	139	sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-28-08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 213 This Water Well Record was completed on (mo/day/year) 5-2-08 under the business name of Kemp's Well Service by (signature) George Kemp

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.