		WA	TER WELL REC	ORD For	rm WWC-5	KSA 82a-	1212 ID N	lo			
1 LOCAT	ON OF WAT	ER WELL:	Fraction	A (pr	011	7.7	tion Number		nip Number	Range Nu	44.
County:	al divertion f	Sherma	wn or city street a	NE 14			<u> 25</u>	<u> </u>	0 6	R 37	E/(Ø)
			Hy mile.			Brewst	سنم ورا				
			Cranstor		<u> </u>	<u>Orcivoi</u>	CI		evenim vyve i	***	
 RR#, St. Ac	ldress, Box #	+ : 327	CoRdi F	°lu				Board	of Agriculture, E	Division of Water F	Resources
City, State,	ZIP Code	Brews	ster, exs	677	3L		<u></u>		ation Number:	<u>,</u>	
		CATION WITH								trinici in circi (crei de transfei	
AN "X" IN	I SECTION E N	BOX:	Depth(s) Groun	ndwater Enco	buntered	ft bold	fl	t. 2 so measured o	ft. 3 n mo/day/yr	5-15-13	ft.
	I.									umping	
ļ., .	-NW	- NE								umping	gpm
	1	1	WELL WATER Domestic			Public water s Dil field water		8 Air condition 9 Dewaterin		njection well Other (Specify bel	ow)
w	 		2 Irrigation		strial 7 [Domestic (lav	vn & garden)	10 Monitoring	well		
	i 28-	i i									
esta u	Was a chemical/bacteriological sample submitted to Department? Yes NoX; If yes, mo/day/yrs sample mitted Was a chemical/bacteriological sample submitted to Department? Yes NoX; If yes, mo/day/yrs sample with the control of t										
		<u> </u>	mitted				W	ater Well Disir	itected? Yes	N	0
	Š		<u> </u>					2.0.00000			
5 TYPE C 1 Stee		ASING USED: 3 RMP (S		5 Wrought 6 Asbestos		8 Concre	ete tile (specify belov			ed X Clampe ded	
P PVC	X.	4 ABS	,	7 Fiberglas	ss				Thre	aded	
Blank casir	-/* ng diameter .	5	in. to		ft., Dia		in. to	ft	, Dia	ge No	.,ft.
Casing hei	ght above la	nd surface	24	in., weig	ght			. lbs./ft. Wall th	ilckness or guaç	ge No	*
			ON MATERIAL:	programme in the second se		Ø _P y			Asbestos-Cen		
1 Stee 2 Bras		 Stainles Galvani 		5 Fibergla 6 Concrete		9 AB	MP (SR) SS		Otner (Specify None used (o)	/) oen hole)	***********
				0 00,,0,0,		ed wrapped		Saw cut		11 None (open	höle)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot				6 Wire wrapped				9 Drilled h	oles		,
	ered shutter		Key punched	a Marine Marine	7 Torch					.,,,	
SCREEN-F	PERFORATE	D INTERVALS	: From	930	ft. to	310	ft., From)	ft. to		ff,
ć	SRAVEL PAC	CK INTERVALS	From	230	ft. to	-20	ft., From ft. From	ົາ າ	ft. to) 	ft.
,	ALICAN LEET, MA	SIZ (IA) ELIVACE)	
al anau	+ 14 1+++++			0.0	Control Control	0.0	rania	4 Other		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
6 GROU Grout Inter	T MATERIA	Service and Servic	t to	2 Ceme		3 Ben				ft. to	
			contamination:	6	1001 /	28.28.21.22.21.11.11.11.11.11.11.11.11.11.11.		stock pens		Abandoned water	
1 Septic tank 4 Lateral lines				7 Pit privy		The state of the s		15 (15 Oil well/Gas well		
2 Sewer lines 5 Cess pool				8 Sewage lagoon		12 Fertilizer storage		, 16 Other (specify below)			
3 Watertight sewer lines 6 Seepage pit				9 Feedyard			13 Insecticide storage Lingation Hell				
Direction fr		North				Tribanakahali	1	iny feet? \subset	700 #_	· morth	
FROM	TO		LITHOLOGI	C LOG		FROM	TO	 	PLUGGING II	NTERVALS	
O	15	top soi		L	 				 		
18 35	35	Sande	/	lark							
<u>57)</u>	50	sand.	a clay	Mariana de la Companione de la Companion		· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·		. i simuman	
80	120		ight san	d	extensive control of the control of						
120	138	tight	Clay								
138	148	lonse u	and 8 c	ay Stri	bes						
148	160		Sand						, · ·	Land of the state	
160	200	Loose.		Clays	tripes						
200	205	Lose		<i>B</i> -	•	-					
215	228	gard									
228	230	Shale	<u> </u>	· · · · · · · · · · · · · · · · · · ·				······································	<u> </u>		
	<u> </u>		-			1					
7 CONTR	ACTOR'S C	BIANDOWN	ER'S CERTIFICA	ATION: This	water well w	as 🗥 constr	ructed (2) rec	constructed or	(3) plugged ur	nder my jurisdiction	on and wa
			15-30/	3	,		and this r	ecord is true to	the best of my	powledge and be	
Water Well	Contractor's	Licence No					l was complet	ted on (mo/day	lyr) 6-19		<u></u>
	usiness nam	~/U/	tell Dr	Hing		<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>		(signatule)	Jaylana	e Fast	ell
INSTRUC	TIONS: Use type	writer or ball point p	pen. PLEASE PRESS	FIRMLY and FRII	NT clearly. Pleas	e fill in blanks, un	derline or circle th	ne correct answers	Send top three copie	es to Kansas Departme NER and retain one for	nt of Health
		ach <u>constructed</u> we		Ouit 420	, Topona, Natisa		0.0pmono 100-200	COLL. CONG ONE TO		10 (6) 101	