

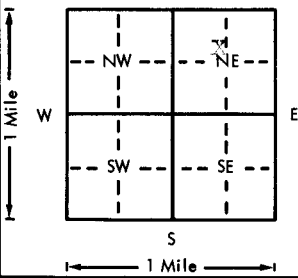
Mc ALCASTER NW

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

ABD

1. Location of well:		County <b>Sherman</b>	Fraction <b>SE 1/4 NW 1/4 NE 1/4</b>	Section number <b>26</b>	Township number <b>T 10 S</b>	Range number <b>R 37 E/W</b>		
2. Distance and direction from nearest town or city: <b>1 1/2 S and 2 1/2 W of Brewster</b> Street address of well location if in city:				3. Owner of well: <b>Wanda Fulwider</b> R.R. or street: <b>Brewster, Kansas 67732</b> City, state, zip code:				
4. Locate with "X" in section below: N  W E S 1 Mile			Sketch map:		6. Bore hole dia. <u>8</u> in. Completion date <u>Sept 76</u> Well depth <u>215</u> ft. <u>Sept 14, 76</u>			
5. Type and color of material			From	To	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
			Top Soil		0	15	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
			Sand		15	75	9. Casing: Material <u>plst</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>15</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>215</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gauge No. <u>032</u> <b>320</b>	
			Sand and Clay		75	95	10. Screen: Manufacturer's name _____ Type <u>RMP</u> Dia. <u>5"</u> Slot/gauze <u>1/32"</u> Length <u>20"</u> <b>mnc</b> Set between <u>105</u> ft. and <u>215</u> ft. _____ ft. and _____ ft. Gravel pack? <u>yes</u> Size range of material <u>1/8"</u>	
			Sand and Sand Rock Strips		95	150	11. Static water level: _____ mo./day/yr. <u>107</u> ft. below land surface Date <u>9-14-76</u>	
			Red Sandy Clay		150	165	12. Pumping level below land surfaces: _____ ft. after <u>NA</u> hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
			Sand and Sand Rock Strips		165	212	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
			Yellow Shale		212	215	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>20"</u> Inches above grade	
			<u>BRUCK ZIC</u>				15. Well grouted <u>YES</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>178</u> ft. to <u>18</u> ft.	
								16. Nearest source of possible contamination: ft. _____ Direction <u>NA</u> Type _____ Well disinfected upon completion? <u>XX</u> Yes _____ No
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
(Use a second sheet if needed)					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Bentall Drilling</u> <u>139</u> Business name License No. Address <u>Winona, Kansas 67761</u> Signed _____ Date _____ Authorized representative			
18. Elevation:  Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks:  <u>windmill</u> <u>3355 (TUPO)</u>						

**320 mnc**  
**mnc**  
**10 37 E 26 SE NW NE**  
**1/4 1/4 1/4**