

CCB

1 LOCATION OF WATER WELL	Fraction NW	Section Number	Township Number	Range Number 37N
County: Sherman	NE 1/4 SW 1/4 SW 1/4	30	T 10	R 37N

Distance and direction from nearest town or city: **1 1/2 mi W, 143/4 S, 3/4 W** Street address of well if located within city?
1500 Brewster

2 WATER WELL OWNER: **Rek Cranston**
 RR#, St. Address, Box #: **Brewster, KANSAS 67732**
 City, State, ZIP Code: **Brewster, KANSAS 67732**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 DEPTH OF COMPLETED WELL: **9.7** ft. Bore Hole Diameter: **8** in. to **9.7** ft. and in. to ft.
 Well Water to be used as:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering **12 Other (Specify below)**
 7 Lawn and garden only 10 Observation well **Stock**

Well's static water level: **5.7** ft. below land surface measured on month **19** day **79** year
 Pump Test Data: **NA** Well water was ft. after hours pumping gpm
 Est. Yield: **Not tested** Well water was ft. after hours pumping gpm

4 TYPE OF BLANK CASING USED:
 1 Steel **3 RMP (SR)** 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded

Blank casing dia: **5** in. to **7.7** ft. Dia in. to ft. Dia in. to ft.
 Casing height above land surface: **18** in. weight **18/10** lbs./ft. Wall thickness or gauge No. **250**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass **8 RMP (SR)** 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)

Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped **8 Saw cut** 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)

Screen-Perforation Dia: **5** in. to **7.7-9.7** ft. Dia in. to ft. Dia in. to ft.
 Screen-Perforated Intervals: From **7.7** ft. to **9.7** ft. From ft. to ft.
 From ft. to ft. From ft. to ft.
 Gravel Pack Intervals: From **18** ft. to **9.7** ft. From ft. to ft.
 From ft. to ft. From ft. to ft.

5 GROUT MATERIAL: **Neat cement** 2 Cement grout 3 Bentonite 4 Other
 Grouted Intervals: From **4** ft. to **18** ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:
 1 Septic tank **4 Cess pool** 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)

Direction from well: **W** How many feet: **1/4 mile?** Water Well Disinfected? Yes No
 Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted month day year: Pump Installed? Yes No

If Yes: Pump Manufacturer's name Model No. HP Volts

Depth of Pump Intake ft. Pumps Capacity rated at gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet **4 Centrifugal** 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, **(2)** reconstructed, or **(3)** plugged under my jurisdiction and was completed on **6** month **19** day **79** year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **7139**
 This Water Well Record was completed on **8** month **19** day **79** year under the business name of **Bartell Drilling 139** by (signature) **Boyer Bartell**

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	4	Top Soil			
	4	16	Sand			
	16	47	SAND & Clay Strips			
	47	51	SAND CLAY			
	51	66	SAND & SAND ROCK STRIPS			
	66	84	SAND			
	84	92	SAND & SANDY CLAY STRIPS			
	92	97	CLAY & SHALE			

RECEIVED

SEP 4 1979

DIVISION OF ENVIRONMENT OF 3-EG SEC.

BROCK 92

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

