

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:		County OTTAWA	Fraction SE 1/4 SE 1/4 NW 1/4	Section number 2	Township number T 10 S R	Range number 4 E 0
2. Distance and direction from nearest town or city: 1 EAST 4 1/2 S			3. Owner of well: DELMAR JEFFERS			
Street address of well location if in city: DELPHOS			R.R. or street: ROUTE 9			
			City, state, zip code: MINNEAPOLIS, KANS 67467			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 5 in. Completion date 6-13-79		
N		N		Well depth 159 ft.		
W		E		7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug		
S		S		<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
1 Mile		1 Mile		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry		
				<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock		
				<input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material PVC Height 0 above or below		
				Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in.		
				RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 3 lbs./ft.		
				Dia. 5 in. to 159 ft. depth Wall Thickness: inches or		
				Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 1258		
5. Type and color of material				From	To	10. Screen: Manufacturer's name PUMPCO
TOPSOIL				0	3	Type PVC Dia. 5
BROWN CLAY				3	23	Slot gauze 1/16 Length 20'
GRAVEL (FINE TO MEDIUM)				23	46	Set between 139 ft. and 159 ft.
BLUE CLAY				46	59	ft. and <input type="checkbox"/> ft.
SANDROCK				59	62	Gravel pack? YES Size range of material 1/8 x 1/4
BLUE CLAY				62	80	11. Static water level: 41 ft. below land surface Date 6-13-79
BLUE CLAY w/ ROCK LAYERS				80	100	12. Pumping level below land surface:
SANDROCK				100	156	<input type="checkbox"/> ft. after <input type="checkbox"/> hr. pumping <input type="checkbox"/> g.p.m.
BLUE CLAY				156	158	<input type="checkbox"/> ft. after NP first pumping <input type="checkbox"/> g.p.m.
HARD ROCK				158	160	Estimated maximum yield 50+ g.p.m.
STOP				160		13. Water sample submitted: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date
						14. Well head completion:
						<input type="checkbox"/> Pitless adapter 12 inches above grade
						15. Well grouted? YES
						With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete
						Depth: From 4 ft. to 14 ft.
						16. Nearest source of possible contamination: 40 ft. 100 Direction EAST Type BUILDING
						Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
						17. Pump: <input checked="" type="checkbox"/> Not installed
						Manufacturer's name
						Model number HP Volts
						Length of drop pipe ft. capacity g.p.m.
						Type:
						<input type="checkbox"/> Submersible <input type="checkbox"/> Turbine
						<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating
						<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography:				This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.		
<input type="checkbox"/> Hill				Daryl Cox & Sons Inc 359		
<input type="checkbox"/> Slope				Business name License No.		
<input checked="" type="checkbox"/> Upland				Address ELIOTON KANS 66937		
<input type="checkbox"/> Valley				Signed Daryl Cox Date 6-13-79		
				Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

T 10 - 4 0 2
R 1/4 1/4 1/4
Sec 1/4 1/4 1/4