| 228  | 11372  | I DECODD                      | Form W         | WC 5                   | D:   |                               | . D                               | 44789              |  |
|--|--|-------------------------------|----------------|------------------------|--|-------------------------------|-----------------------------------|--------------------|--|
|  |  |                               | Fraction       | W C-3                  |  | on Number                     | Resources App. No<br>Township No. | Range Number       |  |
|  |  | OF WATER WELL:<br>Ottawa      |                | 1 1/4 SW 1/4           |  | 11                            |                                   | R 4 ☐E 🛛 W         |  |
|  |  | Address of Well Location;     |                |                        |  |                               |                                   |                    |  |
| from nearest town or intersection: If at owner's address, check he   |  |                               |                |                        | Comparison   Com |                               |                                   |                    |  |
| Approximately 5 miles north and 2 miles west of Minneapolis.   |  |                               |                |                        | Longitude:(in decimal degrees)   |                               |                                   |                    |  |
|  |  |                               |                |                        |  | Elevation: UNKNOWN            |                                   |                    |  |
| 2 WATER WELL OWNER: D & K Farm & Ranch   |  |                               |                |                        |  | Datum: WGS 84, MAD 83, NAD 27 |                                   |                    |  |
| RR#, Street Address, Box #: 1161 Limestone Rd.   |  |                               |                |                        | GPS unit (Make/Model: WAAS   |                               |                                   |                    |  |
| City, State, ZIP Code : Minneapolis, KS 67467  |  |                               |                |                        | Digital Map/Photo, Topographic Map, Land Survey  |                               |                                   |                    |  |
| Est. Accuracy:   |  |                               |                |                        |  |                               |                                   |                    |  |
| WITH   | WITH AN "X" IN 4 DEPTH OF COMPLETED WELL ft.                           |                               |                |                        |  |                               |                                   |                    |  |
| SECTION BOX: Depth(s) Groundwater Encountered (1) ft. (2) ft. (3)  |  |                               |                |                        |  |                               |                                   |                    |  |
| SECTION BOX:  Depth(s) Groundwater Encountered (1)  WELL'S STATIC WATER LEVEL  22  ft. (2)  ft. (3)  ft. (3)  The state of |  |                               |                |                        |  |                               |                                   |                    |  |
|  | Pump test data: Well water was Not checked ft. after hours pumping gpm |                               |                |                        |  |                               |                                   |                    |  |
|  | -NW   -NE   EST. YIELD   |                               |                |                        |  |                               |                                   |                    |  |
| Bore Hole Diameter 24 in. to 140 ft., and in. to ft.   |  |                               |                |                        |  |                               |                                   |                    |  |
| WELL WATER TO BE USED AS: Public water supply Geothermal Injection well  Domestic Feedlot Oil field water supply Dewatering Other (Specify below)  |  |                               |                |                        |  |                               |                                   |                    |  |
| SWSE   Domestic   Feedlot   On field water supply   Dewatering   Other (Specify below)   |  |                               |                |                        |  |                               |                                   |                    |  |
| Was a chemical/bacteriological sample submitted to Department? Yes X No  |  |                               |                |                        |  |                               |                                   |                    |  |
| S If yes, mo/day/yr sample was submitted   |  |                               |                |                        |  |                               |                                   |                    |  |
|  |  |                               |                |                        |  |                               |                                   |                    |  |
| 5 TYPE OF CASING USED: Steel PVC Other   |  |                               |                |                        |  |                               |                                   |                    |  |
| CASING IOINTS: M Glued  Clamped  Welded  Threaded  |  |                               |                |                        |  |                               |                                   |                    |  |
| Casing diameter in. toft., Diameterft. Diameterin. toft. Casing height above land surface12in., Weight19.75  |  |                               |                |                        |  |                               |                                   |                    |  |
| Casing height above land surface 12 in., Weight 19.75 lbs./ft., Wall thickness or gauge No. 616  |  |                               |                |                        |  |                               |                                   |                    |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |  |                               |                |                        |  |                               |                                   |                    |  |
| ☐ Steel     ☐ Stainless Steel     ☐ PVC     ☐ Other (Specify)  |  |                               |                |                        |  |                               |                                   |                    |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |  |                               |                |                        |  |                               |                                   |                    |  |
| ΙП   | Continuo   | us slot 🛛 Mill slot           | Gauze wrapped  | Torch cut              | Dri  | lled holes                    | None (open hole                   | e)                 |  |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify)  SCREEN-PERFORATED INTERVALS: From 79 ft. to 139 ft., From ft. to ft.  |  |                               |                |                        |  |                               |                                   |                    |  |
| SCREEN-PERFORATED INTERVALS: From 13 II. to 100 II., From II. to II.   |  |                               |                |                        |  |                               |                                   |                    |  |
| From ft. to ft., From ft. to ft.  GRAVEL PACK INTERVALS: From ft. to ft. to ft.  |  |                               |                |                        |  |                               |                                   |                    |  |
| From ft. to ft., From ft. to ft.   |  |                               |                |                        |  |                               |                                   |                    |  |
| 6 CROUT MATERIAL. Next coment Coment grout Rentonite Other   |  |                               |                |                        |  |                               |                                   |                    |  |
| Grout Intervals: From ft. to ft., From 3 ft. to 23 ft., From ft. to ft.  |  |                               |                |                        |  |                               |                                   |                    |  |
| What is  | the neare  | est source of possible contr  | ammation.      | _                      |  | _                             |                                   |                    |  |
| l H  | Septic tar<br>Sewer lin  |                               |                | Livestock Fuel storage |  | Insecticide                   | storage                           | er (specify below) |  |
| l H  |  | ht sewer lines Seepage        |                | Fertilizer s           |  | Oil well/ga                   |                                   | None Known         |  |
| _  | ction from   |                               |                | Distance               | from we  | ell                           |                                   |                    |  |
| FROM   | ТО   | LITHOLOG                      | SIC LOG        | FROM                   | TO   |                               |                                   | GGING INTERVALS    |  |
| 0  | 3  | Topsoil                       |                | 96.5                   | 109  | Sandston                      |                                   |                    |  |
| 3  | 10   | Clay, brown, gray             |                | 109                    | 110  |                               | e, ironstone, har                 |                    |  |
| 10   | 30   | Sand, fine to coarse,         | some meaium    | 110<br>120             | 120<br>131   | Sandston                      | e, ironstone stre                 | aks                |  |
| 30<br>32   | 32<br>42   | Clay, gray<br>Sandstone, hard |                | 131                    | 133  | Clay, gray                    |                                   |                    |  |
| 42   | 43   | Clay, gray                    |                | 133                    | 140  | Sandston                      |                                   |                    |  |
| 43   | 75   | Sandstone, soft               |                | 140                    | 140  | Shale, bla                    |                                   |                    |  |
| 75   | 80   | Sandstone, thin, gray         | . clav streaks | 1                      |  | 011010, 210                   |                                   |                    |  |
| 80   | 96   | Sandstone                     | , ,            |                        |  |                               |                                   |                    |  |
| 96   | 96.5   | Limestone, ironstone          | , hard         |                        |  |                               |                                   |                    |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION; This water well was 🛛 constructed, $\bigcap$ reconstructed, or $\bigcap$ plugged  |  |                               |                |                        |  |                               |                                   |                    |  |
| under my jurisdiction and was completed on (mo/day/year) 3/1/12 and this record is true to the best of my knowledge and belief.  |  |                               |                |                        |  |                               |                                   |                    |  |
| Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 3/5/12  |  |                               |                |                        |  |                               |                                   |                    |  |
| under the business name of Clarke Well & Equipment, Inc. by (signature) The large state of the correct answers. Send three copies INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies  |  |                               |                |                        |  |                               |                                   |                    |  |
| (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.   |  |                               |                |                        |  |                               |                                   |                    |  |
| Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at  |  |                               |                |                        |  |                               |                                   |                    |  |
| http://www.kdheks.gov/waterwell/index.html.  KSA 82a-1212 Check: White Copy. Blue Copy. Pink Copy  |  |                               |                |                        |  |                               |                                   |                    |  |
| KSA 82a-1212 Check: White Copy, Delink Copy  |  |                               |                |                        |  |                               |                                   |                    |  |