

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: OTTAWA Fraction 1/4 SE 1/4 NE 1/4 NW 1/4 Section Number 26 Township No. T 10 S Range Number R 4 [X]E [X]W DRL
Global Positioning System (GPS) information: Latitude: 39.157639 Longitude: 97.734056 Elevation: 1276
2 WATER WELL OWNER: RICHARD WEIDLER (Richard) RR#, Street Address, Box #: 5513 BOCA RATON City, State, ZIP Code : FORT WORTH, TX 76112
Collection Method: [X] GPS unit (Make/Model: GARMIN) [] Digital Map/Photo, [] Topographic Map, [] Land Survey Est. Accuracy: [] <3 m, [] 3-5 m, [] 5-15 m, [] >15 m

3 LOCATE WELL WITH AN "X" IN SECTION BOX: N W E S 1 mile
4 DEPTH OF COMPLETED WELL 167 ft.
Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.
WELL'S STATIC WATER LEVEL 27..... ft. below land surface measured on mo/day/yr. 10/25/2011
Pump test data: Well water was 88..... ft. after 1..... hours pumping. 870..... gpm
EST. YIELD 870..... gpm. Well water was..... ft. after..... hours pumping..... gpm
Bore Hole Diameter 28..... in. to 167..... ft., and..... in. to..... ft.
WELL WATER TO BE USED AS: [] Public water supply [] Geothermal [] Injection well
[] Domestic [] Feedlot [] Oil field water supply [] Dewatering [] Other (Specify below)
[X] Irrigation [] Industrial [] Domestic-lawn & garden [] Monitoring well
Was a chemical/bacteriological sample submitted to Department? [] Yes [X] No
If yes, mo/day/yr sample was submitted.....
Water well disinfected? [X] Yes [] No

5 TYPE OF CASING USED: [] Steel [X] PVC [] Other
CASING JOINTS: [X] Glued [] Clamped [] Welded [] Threaded
Casing diameter .16..... in. to .87..... ft., Diameter..... in. to..... ft., Diameter..... in. to..... ft.
Casing height above land surface...12..... in., Weight 19.328..... lbs./ft., Wall thickness or gauge No. 616
TYPE OF SCREEN OR PERFORATION MATERIAL:
[] Steel [] Stainless Steel [X] PVC [] Other (Specify)
[] Brass [] Galvanized Steel [] None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
[] Continuous slot [X] Mill slot [] Gauze wrapped [] Torch cut [] Drilled holes [] None (open hole)
[] Louvered shutter [] Key punched [] Wire wrapped [] Saw cut [] Other (specify)
SCREEN-PERFORATED INTERVALS: From .87..... ft. to .167..... ft., From..... ft. to..... ft.
GRAVEL PACK INTERVALS: From .25..... ft. to .167..... ft., From..... ft. to..... ft.
From..... ft. to..... ft., From..... ft. to..... ft.

6 GROUT MATERIAL: [] Neat cement [] Cement grout [X] Bentonite [] Other
Grout Intervals: From 3..... ft. to 25..... ft., From..... ft. to..... ft., From..... ft. to..... ft.
What is the nearest source of possible contamination:
[] Septic tank [] Lateral lines [] Pit privy [] Livestock pens [] Insecticide storage [] Other (specify below)
[] Sewer lines [] Cesspool [] Sewage lagoon [] Fuel storage [] Abandoned water well
[] Watertight sewer lines [] Seepage pit [] Feedyard [] Fertilizer storage [] Oil well/gas well
Direction from well Distance from well

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS
Rows include: 0-5 TOP SOIL, 5-13 YELLOW CLAY, 13-15 YELLOW FINE TO MEDIUM SAND, 15-22 GRAVEL AND SAND - ROCK LAYERS, 22-23 YELLOW CLAY LAYER, 23-40 SAND AND GRAVEL, 40-42 SAND ROCK AND TAN CLAY, 42-47 HARD GRAY CLAY, 47-57 SAND ROCK LAYERS WITH CLAY, 57-72 HARD GRAY CLAY - SAND ROCK LAYER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [] constructed, [X] reconstructed, or [] plugged under my jurisdiction and was completed on (mo/day/year) 10/22/2012.... and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. 480..... This Water Well Record was completed on (mo/day/year) 12/11/2012.....
under the business name of WILLIAMS DRILLING CO INC. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.

KS Section/Township/Range Finder



KDHE makes no assurances of the accuracy of information presented in the Section/Township/Range Finder. Provided as a public service by KS Department of Health and Environment. Tue Dec 11 2012 10:19:38 AM.

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