

**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

|                           |                       |                |                 |               |
|---------------------------|-----------------------|----------------|-----------------|---------------|
| 1 LOCATION OF WATER WELL: | Fraction              | Section Number | Township Number | Range Number  |
| County: <b>OTTAWA</b>     | <b>SE ¼ SE ¼ NE ¼</b> | <b>36</b>      | <b>T 10 S</b>   | <b>R 4 EW</b> |

Distance and direction from nearest town or city street address of well if located within city?

**1251 N. 120th RD.**

2 WATER WELL OWNER: **BOB WOODRUFF**  
 RR#, St. Address, Box # : **235 S. 1st AVE.**  
 City, State, ZIP Code : **MINNEAPOLIS, KS. 67467**

Board of Agriculture, Division of Water Resources  
Application Number:

|  |  |                          |                    |                          |              |                          |              |              |                        |                    |  |
|--|--|--------------------------|--------------------|--------------------------|--------------|--------------------------|--------------|--------------|------------------------|--------------------|--|
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL: <b>69</b> ft. ELEVATION:  |                          |                    |                          |              |                          |              |              |                        |                    |  |
|  | Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.  |                          |                    |                          |              |                          |              |              |                        |                    |  |
|  | WELL'S STATIC WATER LEVEL <b>336.9</b> ft. below land surface measured on <b>mo/day/yr 2-26-98</b>   |                          |                    |                          |              |                          |              |              |                        |                    |  |
|  | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm   |                          |                    |                          |              |                          |              |              |                        |                    |  |
|  | Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm   |                          |                    |                          |              |                          |              |              |                        |                    |  |
|  | Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.  |                          |                    |                          |              |                          |              |              |                        |                    |  |
|  | WELL WATER TO BE USED AS:  |                          |                    |                          |              |                          |              |              |                        |                    |  |
|  | <table style="width:100%;"> <tr> <td>1 <u>Domestic</u></td> <td>3 Feedlot</td> <td>6 Oil field water supply</td> <td>9 Dewatering</td> <td>12 Other (Specify below)</td> </tr> <tr> <td>2 Irrigation</td> <td>4 Industrial</td> <td>7 Lawn and garden only</td> <td>10 Monitoring well</td> <td></td> </tr> </table> | 1 <u>Domestic</u>        | 3 Feedlot          | 6 Oil field water supply | 9 Dewatering | 12 Other (Specify below) | 2 Irrigation | 4 Industrial | 7 Lawn and garden only | 10 Monitoring well |  |
| 1 <u>Domestic</u>                                    | 3 Feedlot  | 6 Oil field water supply | 9 Dewatering       | 12 Other (Specify below) |              |                          |              |              |                        |                    |  |
| 2 Irrigation   | 4 Industrial   | 7 Lawn and garden only   | 10 Monitoring well |                          |              |                          |              |              |                        |                    |  |
|  | Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____  |                          |                    |                          |              |                          |              |              |                        |                    |  |
|  | Water Well Disinfected? Yes _____ No _____   |                          |                    |                          |              |                          |              |              |                        |                    |  |

5 TYPE OF BLANK CASING USED:

|         |                   |                   |                         |  |
|---------|-------------------|-------------------|-------------------------|--|
| 1 Steel | 3 <u>RMP (SR)</u> | 5 Wrought iron    | 8 Concrete tile         | CASING JOINTS: Glued _____ Clamped _____ |
| 2 PVC   | 4 <u>ABS</u>      | 6 Asbestos-Cement | 9 Other (specify below) | Welded _____                             |
|         |                   | 7 Fiberglass      |                         | Threaded _____                           |

Blank casing diameter **4 1/2** in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface \_\_\_\_\_ in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. \_\_\_\_\_

TYPE OF SCREEN OR PERFORATION MATERIAL:

|         |                    |                 |            |                          |                          |
|---------|--------------------|-----------------|------------|--------------------------|--------------------------|
| 1 Steel | 3 Stainless steel  | 5 Fiberglass    | 8 RMP (SR) | 10 Asbestos-cement       | 11 Other (specify) _____ |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 9 ABS      | 12 None used (open hole) |                          |

SCREEN OR PERFORATION OPENINGS ARE:

|                    |               |                  |                          |                     |
|--------------------|---------------|------------------|--------------------------|---------------------|
| 1 Continuous slot  | 3 Mill slot   | 5 Gauzed wrapped | 8 Saw cut                | 11 None (open hole) |
| 2 Louvered shutter | 4 Key punched | 6 Wire wrapped   | 9 Drilled holes          |                     |
|                    |               | 7 Torch cut      | 10 Other (specify) _____ |                     |

SCREEN-PERFORATED INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_

Grout Intervals: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

|                          |                 |                 |                        |                          |
|--------------------------|-----------------|-----------------|------------------------|--------------------------|
| 1 <u>Septic tank</u>     | 4 Lateral lines | 7 Pit privy     | 10 Livestock pens      | 14 Abandoned water well  |
| 2 Sewer lines            | 5 Cess pool     | 8 Sewage lagoon | 11 Fuel storage        | 15 Oil well/Gas well     |
| 3 Watertight sewer lines | 6 Seepage pit   | 9 Feedyard      | 12 Fertilizer storage  | 16 Other (specify below) |
|                          |                 |                 | 13 Insecticide storage |                          |

Direction from well? **EAST** How many feet? **75**

| FROM | TO | LITHOLOGIC LOG | FROM      | TO        | PLUGGING INTERVALS        |
|------|----|----------------|-----------|-----------|---------------------------|
|      |    |                | <b>69</b> | <b>36</b> | <b>CHLORATED GRAVEL</b>   |
|      |    |                | <b>36</b> | <b>8</b>  | <b>BENTONITE HOLEPLUG</b> |
|      |    |                | <b>8</b>  | <b>6</b>  | <b>CONCRETE</b>           |
|      |    |                | <b>6</b>  | <b>0</b>  | <b>WELL PIT</b>           |
|      |    |                |           |           |                           |
|      |    |                |           |           |                           |
|      |    |                |           |           |                           |
|      |    |                |           |           |                           |
|      |    |                |           |           |                           |
|      |    |                |           |           |                           |
|      |    |                |           |           |                           |
|      |    |                |           |           |                           |
|      |    |                |           |           |                           |
|      |    |                |           |           |                           |
|      |    |                |           |           |                           |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **2-26-98** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **388** This Water Well Record was completed on (mo/day/yr) **2-26-98** under the business name of **PESTINGER PUMP SERVICE** by (signature) *Paul Pestinger*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EW SEC